

NOTICE OF SPECIAL MEETING

THE STATE OF TEXAS
COUNTY OF SUTTON

NOTICE is hereby given that there will be a special meeting of the Commissioners' Court of Sutton County, Texas, to be held on **MONDAY OCTOBER 25, 2021, at 9:00 AM.**, in the court room of the Sutton County Courthouse, Sonora, Texas. Subject of the meeting shall be examination, consideration and possible action of the below items:

- _____ Prayer
- _____ Public Comment
- _____ Accounts Payable
- _____ EMS 2021 settlement
- _____ 2021 Sutton County Tax Roll
- _____ Treasurer's Report
- _____ Community Supervision Corrections Department Report
- _____ Tax Assessor/Collector Report
- _____ Rental Fee Waiver request for Pavilion-Sutton County Game Dinner Association
- _____ Help America Vote Act (HAVA) CARES Act Grant Application
- _____ Regional Public Defenders Interlocal Agreement
- _____ DPS Inter-local agreement for office space
- _____ Interlocal Agreement by and between Sutton County & TX A&M Agrilife Extension Service
- _____ Approval to enter contract to lease skid steer-Road & Bridge
- _____ Advertise for part-time library aide
- _____ Estimates for outside security lighting at library
- _____ Armstrong Forensic Laboratory 2022 fee schedule-County Attorney
- _____ Approval/Denial of Bid for Purchase of #R100965 Block 60A, Lot 4 South Heights - \$11,800.00
- _____ Approval/Denial of Bid for Purchase of #R100965 Blk 60A, Lot 4 - \$3000.00
- _____ Approval/Denial of Bid for Purchase of #101576 Blk Y Lots 5-6 - \$5,991.65
- _____ Approval/Denial of Bid for Purchase of #101576 Blk Y, Lots 5-6 - \$5000.00
- _____ Approval/Denial of Bid for Purchase of #101576 308 Poplar - \$5000.00
- _____ Maintenance Supervisory Salary
- _____ Commissioners' Reports
- _____ County Judge's Reports
- _____ Adjourn


RACHEL CHAVEZ DURAN, County Judge

POSTED ON THE BULLETIN BOARD IN THE COURTHOUSE ANNEX and the SUTTON COUNTY WEB PAGE
www.co.sutton.tx.us this the 22nd day of October 2021.


PAM THORP, County Clerk

SUTTON COUNTY COMMISSIONERS COURT
SPECIAL MEETING
OCTOBER 25, 2021

FMFC FUND				CK#
General Cash	Sutton County	PR Reimbursement, WH/FICA, for September 13, 2021	\$ 15,409.04	51353
			\$ 15,409.04	51354
		TOTAL	\$ 15,409.04	

Line-item Transfer Amendment

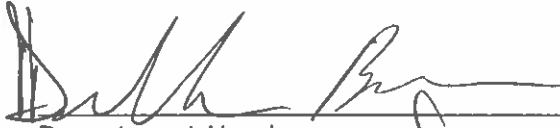
Date: October 20, 2021

Honorable Commissioners Court of Sutton County:

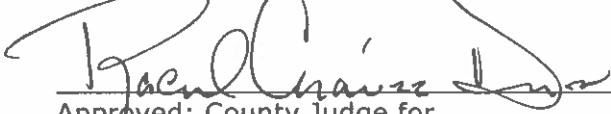
I submit to you for your consideration the following line-item transfers:

FUND	DEPT.	ACCOUNT	AMT.
From: <u>Library R/M Supplies</u>	<u>Library</u>	<u>10-5-650-3500</u>	<u>(\$540.00)</u>
To: <u>Library Fire Alarm Monitor</u>	<u>Library</u>	<u>10-5-650-4569</u>	<u>\$540.00</u>

Reason: Unforeseen Expense



Department Head



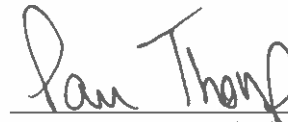
Approved: County Judge for
Commissioners Court

10/20/2021

Date



Maura Weingart-County Auditor



Attest: County Clerk

Oct 25, 2021

Date

Oct 25, 2021

Date

BUDGET AMENDMENT

AMENDMENT TO FY 2022 BUDGET TO INCLUDE THE FOLLOWING ADDITIONS TO COUNTY JUDGES
BUDGET THAT WAS LEFT OUT BY ERROR IN THE FINAL APPROVAL OF BUDGET.

10-5-400-5570 FURNITURE \$1000.00

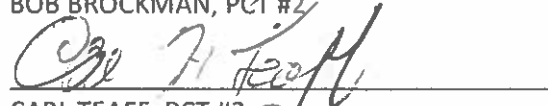
10-5-400-4867 SOFTWARE/CEMETERY SET UP BOOKS \$5000.00



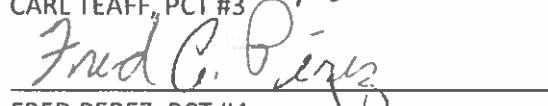
LEE BLOODWORTH, PCT #1



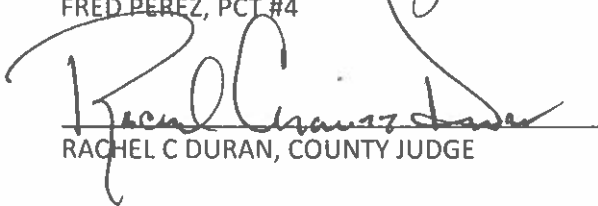
BOB BROCKMAN, PCT #2



CARL TEAFF, PCT #3



FRED PEREZ, PCT #4



RACHEL C DURAN, COUNTY JUDGE



ATTEST: PAM THORP, COUNTY & DISTRICT CLERK

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1	KAIJA VALKONEN	KAIJA VALKONEN:	R	0/00/0000		15.67CR	000000	
	I-101121-SAN ANGELO	RON HAMTHORNE:	R	0/00/0000		300.00CR	000000	
	I-101321-FIRE INSP	SUPERIOR SERVICES:	R	0/00/0000		807.77CR	000000	
	I-162474	INTEGRATED DATA SERVICES:	R	0/00/0000		1,500.00CR	000000	
	I-2021-0069	LAKOTA EXPRESS:	R	0/00/0000		2,125.20CR	000000	
	I-21-0309A/21-0309B	LETICIA MARTINEZ:	R	0/00/0000		500.00CR	000000	
	I-6285,8691	LEE BLOODWORTH:	R	0/00/0000		500.00CR	000000	
	I-8692-LB	GREY HOUSE PUBLISHING:	R	0/00/0000		293.25CR	000000	
	I-970001	NIDIA MARLEN CANTU:	R	0/00/0000		409.50CR	000000	
	I-DKT2020-135090	DAKEN ANDREW SAURAGE:	R	0/00/0000		31.00CR	000000	
	I-DKT2021-142438	JORGE ONTIVEROS MADRID:	R	0/00/0000		15.00CR	000000	
	I-DKT2021-143169	THE PRODUCTIVITY CENTER, INC.:	R	0/00/0000		330.00CR	000000	6,827.39
	I-SCS00492021							
1043	AT&T MOBILITY	JP CELL SERVICE	R	0/00/0000		49.80CR	000000	
	I-4126-100121	SHERIFF CELL SERVICE	R	0/00/0000		609.53CR	000000	
	I-4553-100121	AUDITOR CELL SERVICE	R	0/00/0000		50.70CR	000000	710.03
	I-5468-100121							
1048	BAKER & TAYLOR, INC.	LIBRARY BOOKS	R	0/00/0000		675.61CR	000000	675.61
	I-5017287787							
1050	BEN E KEITH-DFW	JAIL FOOD	R	0/00/0000		774.46CR	000000	
	I-10439974	JAIL FOOD	R	0/00/0000		355.10CR	000000	1,129.56
	I-10457047							
1054	PARKER LUMBER	CTH R/M SUPPLIES	R	0/00/0000		44.99CR	000000	
	I-1145145	CTH R/M SUPPLIES	R	0/00/0000		37.78CR	000000	
	I-1263341	CTH R/M SUPPLIES	R	0/00/0000		55.98CR	000000	
	I-1308894	CTH R/M SUPPLIES	R	0/00/0000		12.98CR	000000	
	I-1327546	CTH R/M SUPPLIES	R	0/00/0000		4.48CR	000000	
	I-1428974	CTH R/M SUPPLIES	R	0/00/0000		12.98CR	000000	
	I-1440222	CTH R/M SUPPLIES	R	0/00/0000		3.58CR	000000	
	I-1455224	CTH R/M SUPPLIES	R	0/00/0000		19.47CR	000000	
	I-1464029	CTH R/M SUPPLIES	R	0/00/0000		34.99CR	000000	
	I-150028	CEMETERY R/M SUPPLIES	R	0/00/0000		58.57CR	000000	
	I-1551831	CIVIC CENTER R/M SUPPLIES	R	0/00/0000		61.99CR	000000	
	I-1553179	CIVIC CENTER R/M SUPPLIES	R	0/00/0000		7.79CR	000000	
	I-1563011	JAIL R/M SUPPLIES	R	0/00/0000		21.99CR	000000	
	I-1566690	ANNEX R/M SUPPLIES	R	0/00/0000		7.69CR	000000	
	I-1579816	JAIL R/M SUPPLIES	R	0/00/0000		39.53CR	000000	
	I-1580161	CSCD MISCELLANEOUS SUPPLIES	R	0/00/0000		6.99CR	000000	431.78
	I-8015825	JAIL R/M SUPPLIES	R	0/00/0000				

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1060	BILL WILLIAMS TIRE CENTER I-821630-00	SHERIFF VEHICLE MAINTENANCE	R	0/00/0000		493.48CR	000000	493.48
1083	CHARLES MCDONALD I-093 I-334 I-335	NONDEPT TNCC EXPENSE NONDEPT OSSF INSP PERMIT EXP NONDEPT OSSF INSP PERMIT EXP	R R R	0/00/0000 0/00/0000 0/00/0000		770.00CR 325.00CR 325.00CR	000000 000000 000000	1,420.00
1093	RACHEL DURAN I-09232021-CEM BOOK	CO JUDGE CEMETERY BOOK	R	0/00/0000		120.00CR	000000	120.00
1129	DEVILS RIVER AUTO PARTS I-15338-87748 I-15338-87771 I-15338-88104 I-15338-88293	PARK MOWER REPAIR PARK MOWER REPAIR PARK R/M SHERIFF VEHICLE MAINTENANCE	R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000		26.22CR 49.43CR 16.41CR 16.97CR	000000 000000 000000 000000	109.03
1135	DUNCAN MECHANICAL SERVICES I-059984	COURTHOUSE BUILDING MTC	R	0/00/0000		3,347.78CR	000000	3,347.78
1145	ELECTION SYSTEMS & SOFTWARE INC I-CD2007105 I-CD2007119 I-CD2007661 I-CD2008400	NONDEPT ELECTION SUPPLIES NONDEPT ELECTION SUPPLIES NONDEPT ELECTION SUPPLIES NONDEPT ELECTION SUPPLIES	R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000		1,681.52CR 165.98CR 81.48CR 1,906.33CR	000000 000000 000000 000000	3,835.31
1161	FMFC FUND I-CEM 093021 I-CTH 081521 I-PARK 093021 I-SG 093021 I-SHF 093021	CEMETERY VEH/EQUIP FUEL CTH VEH/EQUIP FUEL AUG 2021 PARK VEHICLE/EQUIP FUEL STONE GARDEN VEHICLE FUEL SHERIFF VEHICLE FUEL	R R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000		237.25CR 100.36CR 135.98CR 32.63CR 1,893.56CR	000000 000000 000000 000000 000000	2,399.78
1165	FRED A PEREZ I-101421-ROUND ROCK	COMM CT TRAVEL EXPENSE	R	0/00/0000		891.95CR	000000	891.95
1171	FRONTIER COMMUNICATIONS I-5693-100721	DRIVERS LICENSE OFFICE	R	0/00/0000		195.55CR	000000	195.55
1174	GEORGE B SMITH ESTATE I-NOVEMBER 2021	CSCD OFFICE RENT FOR 112021	R	0/00/0000		500.00CR	000000	500.00

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1175	SIXTH ADMINISTRATIVE JUDICIAL I-09012021	NONDEPT 6TH REGIONAL ADMIN	R	0/00/0000		347.00CR	000000	347.00
1178	GONZALO P RIOS I-02700 I-02731	DISTRICT CT APPT ATTORNEY DISTRICT COURT APPT ATTORNEY	R	0/00/0000		1,725.00CR 937.50CR	000000 000000	2,662.50
1180	GREAT AMERICA LEASING CORP I-30010644 I-30188121 I-30209757 I-30222435 I-30223071	CLERK OFFICE COPIER JP OFFICE COPIER CLERK OFFICE COPIER LIBRARY COPIER EXTENSION OFFICE COPIER	R	0/00/0000		299.56CR 68.77CR 299.56CR 240.74CR 223.10CR	000000 000000 000000 000000 000000	1,131.73
1186	SOUTHWEST TEXAS ELECTRIC COOP I-3542001-09302021	SHERIFF RADIO TOWER	R	0/00/0000		61.70CR	000000	61.70
1199	ICS I-W4816000	JAIL OPERATING SUPPLIES	R	0/00/0000		155.15CR	000000	155.15
1227	TEXAS POLITICAL SUBDIVISION I-103678	NONDEPT OFFICIAL BONDS/INS	R	0/00/0000		84,806.00CR	000000	84,806.00
1233	THE CITY OF SONORA I-01005000-08312021 I-01005000-093021 I-01010600-09302021 I-01014400 I-01015001-08312021 I-01015001-09302021 I-01016000-093021 I-02009603-093021 I-89005501-093021 I-89007000-09302021 I-89007300-093021 I-89007400-093021 I-89008000-093021 I-89008200-09302021 I-AUGUST 2021	COURTHOUSE COURTHOUSE LIBRARY JAIL COURTHOUSE OLD POL STN/OLD JAIL ANNEX CSCD OFFICE COUNTY SLAB CIVIC CENTER METAL YELLOW BUILDING COUNTY STORAGE BUILDING PARK RODEO CONCESSION STAND SR CITIZEN CENTER 082021	R	0/00/0000		880.97CR 818.89CR 141.09CR 508.19CR 164.69CR 143.12CR 137.63CR 126.55CR 180.58CR 329.82CR 109.63CR 55.09CR 268.28CR 41.04CR 11,219.00CR	000000 000000 000000 000000 000000 000000 000000 000000 000000 000000 000000 000000 000000 000000 000000 000000	880.97 818.89 141.09 508.19 164.69 143.12 137.63 126.55 180.58 329.82 109.63 55.09 268.28 41.04 11,219.00
1240	K& J CONTROL, INC I-132896	JAIL R/M SUPPLIES	R	0/00/0000		65.00CR	000000	65.00

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1256	TOTAL OFFICE SOLUTION							
	I-EA306010	CSCD OFFICE COPIER USAGE	R	0/00/0000		23.53CR	000000	
	I-EA318397	DPS OFFICE SUPPLIES	R	0/00/0000		261.75CR	000000	
	I-EA322860	TAX ASSESSOR COPIER USAGE	R	0/00/0000		49.82CR	000000	
	I-EA323385	TAX ASSESSOR OFFICE SUPPLIES	R	0/00/0000		15.45CR	000000	
	I-EA323478	CLERK OFFICE SUPPLIES	R	0/00/0000		182.44CR	000000	532.99
1263	LILLIAN M HUDSPETH							
	I-OCTOBER 2021	EMS CONTRACT 102021	R	0/00/0000		22,256.96CR	000000	22,256.96
1264	U.S. POSTAL SERVICE							
	I-101221-SHF PSTGE	SHERIFF POSTAGE	R	0/00/0000		58.00CR	000000	58.00
1265	LONGHORN OFFICE PRODUCTS							
	I-466081-0	JP OFFICE SUPPLIES	R	0/00/0000		20.31CR	000000	
	I-466081-1	JP OFFICE SUPPLIES	R	0/00/0000		16.21CR	000000	
	I-466478-0	JP OFFICE SUPPLIES	R	0/00/0000		15.99CR	000000	
	I-466480-0	AUDITOR OFFICE SUPPLIES	R	0/00/0000		24.48CR	000000	76.99
1267	UNIFIRST HOLDINGS LP							
	I-0309183	CTH R/M SUPPLIES	R	0/00/0000		36.06CR	000000	
	I-0309188	ANNEX R/M SUPPLIES	R	0/00/0000		18.88CR	000000	
	I-0309949	CTH R/M SUPPLIES	R	0/00/0000		36.06CR	000000	
	I-0309954	ANNEX R/M SUPPLIES	R	0/00/0000		18.88CR	000000	
	I-0310714	CTH R/M SUPPLIES	R	0/00/0000		36.06CR	000000	
	I-0310719	ANNEX R/M SUPPLIES	R	0/00/0000		18.88CR	000000	
	I-0311496	CTH R/M SUPPLIES	R	0/00/0000		36.06CR	000000	
	I-0311501	ANNEX R/M SUPPLIES	R	0/00/0000		18.88CR	000000	
	I-0312284	CTH R/M SUPPLIES	R	0/00/0000		36.60CR	000000	
	I-0312285	LIBRARY R/M SUPPLIES	R	0/00/0000		13.30CR	000000	
	I-0312286	CIVIC CENTER R/M SUPPLIES	R	0/00/0000		61.15CR	000000	
	I-0312287	JAIL R/M SUPPLIES	R	0/00/0000		27.37CR	000000	
	I-0312288	JAIL R/M SUPPLIES	R	0/00/0000		49.62CR	000000	
	I-0312289	ANNEX R/M SUPPLIES	R	0/00/0000		19.16CR	000000	426.96
1274	VERIZON WIRELESS							
	I-9889182080	CSCD WIRELESS SERVICE	R	0/00/0000		63.99CR	000000	63.99
1280	MAURA WEINGART							
	I-10142021	AUDITOR POSTAGE REIMB	R	0/00/0000		8.92CR	000000	8.92
1284	MCCRERY VESELKA BRAGG & ALLEN							
	I-242048	JP DEBT COLLECTION	R	0/00/0000		12,242.88CR	000000	
	I-242049	JP DEBT COLLECTION	R	0/00/0000		250.50CR	000000	12,493.38

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1290	WEST TEXAS GAS INC I-3777730-092021	LIBRARY	R	0/00/0000		30.00CR	000000	
	I-3872365-082021	COURTHOUSE	R	0/00/0000		35.46CR	000000	
	I-3873365-072021	COURTHOUSE	R	0/00/0000		38.66CR	000000	
	I-42845-072021	ANNEX	R	0/00/0000		30.00CR	000000	
	I-42845-082021	ANNEX	R	0/00/0000		30.00CR	000000	
	I-5095131-092021	JAIL	R	0/00/0000		185.51CR	000000	349.63
1295	XEROX CORPORATION I-014485529	NONDEPT COPIER LEASE/USAGE	R	0/00/0000		286.05CR	000000	286.05
1308	DEVILS RIVER NEWS I-3886-CO JUDGE I-3886-SHF	NONDEPT EMPLOYEE NOTICE SHERIFF ADVERTISING	R	0/00/0000		60.00CR	000000	207.50
1311	CONCHO VALLEY COUNCIL OF GOVERNMENTS I-M-14-21	CO JUDGE MEMBERSHIP DUES	R	0/00/0000		186.90CR	000000	186.90
1312	TAX ASSESSOR COLLECTOR I-101821-TAC	TAX ASSESSOR PETTY CASH REIMB	R	0/00/0000		138.71CR	000000	138.71
1316	LOWES PAY AND SAVE I-119560-211007 I-119560-211014 I-119695-3611138	JAIL FOOD JAIL FOOD CSCD MISC SUPPLIES	R	0/00/0000		113.28CR	000000	
			R	0/00/0000		88.35CR	000000	235.30
			R	0/00/0000		33.67CR	000000	
1325	RAFTER W I-3786420	PARK R/M SUPPLIES	R	0/00/0000		49.90CR	000000	49.90
1342	MIDAMERICA BOOKS I-536538	LIBRARY BOOKS	R	0/00/0000		547.64CR	000000	547.64
1378	KATHY MARSHALL I-10202021-TAC	TAX ASSESSOR MISC WINDOW BLIND	R	0/00/0000		203.44CR	000000	203.44
1386	SNIDER TECHNOLOGY I-25452 I-25795 I-26084	JP EQUIPMENT STONEGARDEN GRNT 4074401 TAX ASSESSOR IT SERVICES	R	0/00/0000		89.99CR	000000	
			R	0/00/0000		12,974.02CR	000000	15,359.01
			R	0/00/0000		2,295.00CR	000000	
1409	SONORA MEDICAL CLINIC I-5021991	JAIL INMATE MEDICAL FEES	R	0/00/0000		121.21CR	000000	121.21

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1495	VEXUS I-019508401-102021	DRIVERS LICENSE OFFICE	R	0/00/0000		8.48CR	000000	8.48
1498	TEXAS ASSOCIATION OF COUNTIES I-317892	CLERK REGISTRATION FEES	R	0/00/0000		200.00CR	000000	200.00
1500	CIRA I-SOP015100	CLERK EMAIL ACCOUNTS	R	0/00/0000		54.00CR	000000	54.00
1521	ELIZABETH IUSK I-04142021-EL I-CV06287-100621	DISTRICT COURT REPORTER EXP DISTRICT CT REPORTER EXP	R R	0/00/0000 0/00/0000		39.90CR 49.00CR	000000 000000	88.90

* * T O T A L S * *
 REGULAR CHECKS: 59 0.00 196,995.04 196,995.04
 HANDWRITTEN CHECKS: 0 0.00 0.00 0.00
 PRE-WRITE CHECKS: 0 0.00 0.00 0.00
 DRAFTS: 0 0.00 0.00 0.00
 VOID CHECKS: 0 0.00 0.00 0.00
 NON CHECKS: 0 0.00 0.00 0.00
 CORRECTIONS: 0 0.00 0.00 0.00
 REGISTER TOTALS: 59 0.00 196,995.04 196,995.04

10/22/2021 9:33 AM
 PACKET: 02847 FMFC 102521
 VENDOR SET: 01
 BANK : 15 ROAD & BRIDGE - FMFC

A / P CHECK REGISTER
 **** CHECK LISTING ****

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1005	AIRGAS-USA LLC I-9118381272	FMFC OPERATING SUPPLIES	R	0/00/0000		225.44CR	000000	225.44
1032	ANGELO BOLT & INDUSTRIAL SUPPLY I-5966608	FMFC OPERATING SUPPLIES	R	0/00/0000		304.57CR	000000	304.57
1043	AT&T MOBILITY I-4385-100121	FMFC CELL SERVICE	R	0/00/0000		45.84CR	000000	45.84
1054	PARKER LUMBER I-1515120 I-1517042 I-1556279	FMFC R/M SUPPLIES FMFC R/M SUPPLIES FMFC OPERATING SUPPLIES	R R R	0/00/0000 0/00/0000 0/00/0000		12.34CR 7.14CR 26.56CR	000000 000000 000000	46.04
1129	DEVILS RIVER AUTO PARTS I-15338-85619 I-15338-88035 I-15338-88052 I-15338-88086 I-15338-88092 I-15338-88145 I-15338-88358 I-15338-88365	FMFC REPAIRS FMFC REPAIRS FMFC REPAIRS FMFC REPAIRS FMFC REPAIRS FMFC REPAIRS FMFC REPAIRS FMFC R/M SUPPLIES	R R R R R R R R	0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000 0/00/0000		21.98CR 51.76CR 24.01CR 24.86CR 17.80CR 108.01CR 10.50CR 55.92CR	000000 000000 000000 000000 000000 000000 000000 000000	314.84
1138	E & R SUPPLY COMPANY I-741305	FMFC REPAIRS	R	0/00/0000		134.00CR	000000	134.00
1141	REGAL OIL INC I-26-251788	FMFC FUEL	R	0/00/0000		3,012.79CR	000000	3,012.79
1219	JET SPECIALTY, INC I-2202245	FMFC OPERATING SUPPLIES	R	0/00/0000		54.40CR	000000	54.40
1233	THE CITY OF SONORA I-09061000-093021	FMFC WAREHOUSE	R	0/00/0000		185.82CR	000000	185.82
1261	LEO'S TIRE SERVICE I-2554 I-3724	FMFC TIRE REPAIR FMFC TIRE REPAIR	R R	0/00/0000 0/00/0000		19.95CR 120.25CR	000000 000000	140.20
1266	UNIFIRS HOLDING-II I-0312609	FMFC EMPLOYEE UNIFORMS	R	0/00/0000		16.77CR	000000	16.77

10/22/2021 9:33 AM
 PACKET: 02847 FMFC 102521
 VENDOR SET: 01
 BANK : 15 ROAD & BRIDGE - FMFC

A / P CHECK REGISTER
 ***** CHECK LISTING *****

VENDOR	NAME / I.D.	DESC	CHECK TYPE	CHECK DATE	DISCOUNT	AMOUNT	CHECK NO#	CHECK AMOUNT
1290	WEST TEXAS GAS INC I-46332-101521	FMFC WAREHOUSE	R	0/00/0000		30.00CR	000000	30.00
1494	TXU ENERGY I-69598953-101221	FMFC WAREHOUSE	R	0/00/0000		435.28CR	000000	435.28

* * * T O T A L S * * *

REGULAR CHECKS:	13	0.00	4,945.99	4,945.99	0.00
HANDWRITTEN CHECKS:	0	0.00	0.00	0.00	0.00
PRE-WRITE CHECKS:	0	0.00	0.00	0.00	0.00
DRAFTS:	0	0.00	0.00	0.00	0.00
VOID CHECKS:	0	0.00	0.00	0.00	0.00
NON CHECKS:	0	0.00	0.00	0.00	0.00
CORRECTIONS:	0	0.00	0.00	0.00	0.00
REGISTER TOTALS:	13	0.00	4,945.99	4,945.99	

SUTTON COUNTY APPRAISAL DISTRICT

300 EAST OAK STREET, SUITE 2

Sonora TX 76950

Phone: 325 387-2809

Fax: 325 387-2265

2021 TAX ROLL FOR SUTTON COUNTY

As assessor for Sutton County, in accordance with Sec. 26.09 (e) of the Texas Property Tax Code, I have enter the amount of tax as approved by the governing unit and submit it to the unit for approval. The appraisal roll with amounts of tax entered as approved by the governing body constitutes the unit's tax roll. The totals are true and correct to the best of my knowledge and belief.

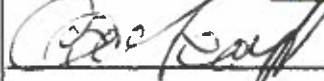
<u>2021 TAX ROLL INFORMATION</u>	<u>GENERAL FUND</u>	<u>FM&FC FUND</u>
TOTAL NET TAXABLE VALUE	676,210,319	673,617,159
TOTAL FREEZE TAXABLE	39,518,012	38,543,012
TOTAL FREEZE ADJUSTED TAXABLE	636,692,307	635,074,147
ACTUAL TAX (FROZEN TAXES)	\$128,034.22	\$26,716.70
AG PENALTY	\$ 2,005.19	\$ 444.14
TAX LEVY	\$3,741,493.39	\$825,070.79

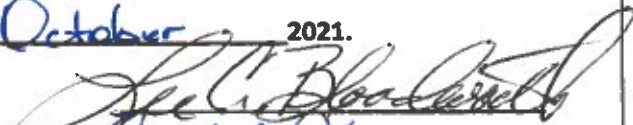

Mary Bustamante, Chief Appraiser

10/08/2021
Date

We the undersigned in and for the above name entity, hereby approve the Tax Roll for 2021.

Witness our hand this 25th day of October 2021.


Bob Brubaker


Fred A. Perez

2021 LEVY TOTALS

01 - Sutton County

Property Count: 47,637

10/8/2021

9:18:18AM

Land		Value			
Homesite:		14,042,796			
Non Homesite:		30,196,248			
Ag Market:		1,058,505,462			
Timber Market:		0	Total Land	(+)	1,102,744,506
Improvement		Value			
Homesite:		86,955,086			
Non Homesite:		124,914,610	Total Improvements	(+)	211,869,696
Non Real		Count	Value		
Personal Property:	826		380,618,140		
Mineral Property:	40,323		53,723,487		
Autos:	0		0		
			Total Non Real	(+)	414,341,607
			Market Value	=	1,728,955,809
Ag		Non Exempt	Exempt		
Total Productivity Market:		1,057,627,572	877,890		
Ag Use:		31,822,462	22,030	Productivity Loss	(-) 1,025,805,110
Timber Use:		0	0	Appraised Value	= 703,150,699
Productivity Loss:		1,025,805,110	855,860	Homestead Cap	(-) 459,974
				Assessed Value	= 702,690,725
				Total Exemptions Amount	(-) 28,480,406
				(Breakdown on Next Page)	
				Net Taxable	= 676,210,319

Freeze	Assessed	Taxable	Actual Tax	Ceiling	Count		
DP	2,053,810	2,053,810	7,345.13	7,410.57	29		
OV65	38,886,448	37,464,202	120,689.09	123,745.76	307		
Total	40,940,258	39,518,012	128,034.22	131,156.33	336	Freeze Taxable	(-) 39,518,012
Tax Rate	0.5672210						
						Freeze Adjusted Taxable	= 636,692,307

Levy Info			
M&O Rate:	0.5672210	M&O Tax:	3,739,488.20
I&S Rate:	0.0000000	I&S Tax:	0.00
Protected I&S Rate:	0.0000000	Protected I&S Tax:	0.00
		Ag Penalty:	2,005.19
		PP Late Penalty:	0.00
		Late Correction	0.00
		Penalty:	
		Total Levy	3,741,493.39
Tax Increment Finance Value:			0
Tax Increment Finance Levy:			0.00

2021 LEVY TOTALS

01 - Sutton County

Property Count: 47,637

10/8/2021

9:18:21AM

Exemption Breakdown

Exemption	Count	Local	State	Total
DP	30	0	0	0
DV1	3	0	36,000	36,000
DV2	4	0	42,000	42,000
DV3	3	0	32,000	32,000
DV4	14	0	72,000	72,000
DV4S	1	0	12,000	12,000
DVHS	11	0	1,854,976	1,854,976
EX	46	0	376,430	376,430
EX-XG	2	0	127,630	127,630
EX-XN	7	0	20	20
EX-XV	107	0	9,641,620	9,641,620
EX366	8,068	0	75,180	75,180
OV65	320	0	0	0
PC	7	14,210,550	0	14,210,550
Totals		14,210,550	12,269,856	26,480,406

2021 LEVY TOTALS

Property Count: 47,637

01 - Sutton County
Grand Totals

10/8/2021

9:18:18AM

Land		Value			
Homesite:		14,042,796			
Non Homesite:		30,196,248			
Ag Market:		1,058,505,462			
Timber Market:		0	Total Land	(+) 1,102,744,506	
Improvement		Value			
Homesite:		86,955,086			
Non Homesite:		124,914,610	Total Improvements	(+) 211,869,696	
Non Real		Count	Value		
Personal Property:	826		360,618,140		
Mineral Property:	40,323		53,723,467		
Autos:	0		0	Total Non Real	(+) 414,341,607
				Market Value	= 1,728,955,809
Ag		Non Exempt	Exempt		
Total Productivity Market:		1,057,627,572	877,890		
Ag Use:		31,822,462	22,030	Productivity Loss	(-) 1,025,805,110
Timber Use:		0	0	Appraised Value	= 703,150,699
Productivity Loss:		1,025,805,110	855,860	Homestead Cap	(-) 459,974
				Assessed Value	= 702,690,725
				Total Exemptions Amount (Breakdown on Next Page)	(-) 26,480,406
				Net Taxable	= 676,210,319

Freeze	Assessed	Taxable	Actual Tax	Celling	Count		
DP	2,053,810	2,053,810	7,345.13	7,410.57	29		
OV65	38,886,448	37,464,202	120,689.09	123,745.76	307		
Total	40,940,258	39,518,012	128,034.22	131,156.33	336	Freeze Taxable	(-) 39,518,012
Tax Rate	0.5872210						
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Levy Info				
M&O Rate:	0.5672210	M&O Tax:	3,739,488.20	
I&S Rate:	0.0000000	I&S Tax:	0.00	
Protected I&S Rate:	0.0000000	Protected I&S Tax:	0.00	
		Ag Penalty:	2,005.19	
		PP Late Penalty:	0.00	
		Late Correction Penalty:	0.00	
			Total Levy	3,741,493.39
Tax Increment Finance Value:	0			
Tax Increment Finance Levy:	0.00			

2021 LEVY TOTALS

01 - Sutton County
Grand Totals

Property Count: 47,637

10/8/2021

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DV3	3	0	32,000	32,000
DV4	14	0	72,000	72,000
DV4S	1	0	12,000	12,000
DVHS	11	0	1,854,976	1,854,976
EX	46	0	376,430	376,430
EX-XG	2	0	127,630	127,630
EX-XN	7	0	20	20
EX-XV	107	0	9,641,620	9,641,620
EX366	8,068	0	75,180	75,180
OV65	320	0	0	0
PC	7	14,210,550	0	14,210,550
Totals		14,210,550	12,269,856	26,480,406

2021 LEVY TOTALS

01 - Sutton County

Property Count: 47,637

10/8/2021 9:18:21AM

State Category Breakdown

State Code	Description	Count	Acres	New Value	Market Value	Taxable Value
A	SINGLE FAMILY RESIDENCE	1,226	565.2307	\$308,910	\$93,549,170	\$92,411,593
B	MULTIFAMILY RESIDENCE	7	4.0307	\$0	\$1,901,650	\$1,901,650
C1	VACANT LOTS AND LAND TRACTS	252	165.3877	\$0	\$3,517,640	\$3,517,640
D1	QUALIFIED OPEN-SPACE LAND	3,654	917,630.4670	\$0	\$1,057,627,572	\$31,822,462
E	RURAL LAND, NON QUALIFIED OPE	867	6,634.1534	\$558,290	\$92,007,497	\$90,636,124
F1	COMMERCIAL REAL PROPERTY	252	463.2800	\$0	\$42,688,533	\$42,688,533
F2	INDUSTRIAL AND MANUFACTURIN	24	100.8841	\$0	\$9,163,230	\$9,163,230
G1	OIL AND GAS	32,230		\$0	\$53,628,397	\$53,628,397
J2	GAS DISTRIBUTION SYSTEM	14	164.3250	\$0	\$1,113,040	\$1,113,040
J3	ELECTRIC COMPANY (INCLUDING C	8		\$0	\$59,522,760	\$59,522,760
J4	TELEPHONE COMPANY (INCLUDI	5	0.2296	\$0	\$1,194,290	\$1,194,290
J6	PIPELAND COMPANY	291	0.1680	\$0	\$159,941,410	\$159,941,410
L1	COMMERCIAL PERSONAL PROPE	159		\$0	\$15,012,880	\$15,012,880
L2	INDUSTRIAL AND MANUFACTURIN	342		\$0	\$124,168,570	\$109,958,020
M1	TANGIBLE OTHER PERSONAL, MOB	135		\$288,930	\$3,683,290	\$3,683,290
S	SPECIAL INVENTORY TAX	1		\$0	\$15,000	\$15,000
X	TOTALLY EXEMPT PROPERTY	8,229	1,048.8601	\$0	\$10,220,880	\$0
	Totals		926,777.0163	\$1,156,130	\$1,728,955,809	\$676,210,319

2021 LEVY TOTALS01 - Sutton County
Grand Totals

10/8/2021 9:18:21AM

Property Count: 47,637

State Category Breakdown

State Code	Description	Count	Acres	New Value	Market Value	Taxable Value
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F1	COMMERCIAL REAL PROPERTY	252	463.2800	\$0	\$42,688,533	\$42,688,533
F2	INDUSTRIAL AND MANUFACTURIN	24	100.8841	\$0	\$9,163,230	\$9,163,230
G1	OIL AND GAS	32,230		\$0	\$53,628,397	\$53,628,397
J2	GAS DISTRIBUTION SYSTEM	14	184.3250	\$0	\$1,113,040	\$1,113,040
J3	ELECTRIC COMPANY (INCLUDING C	8		\$0	\$59,522,760	\$59,522,760
J4	TELEPHONE COMPANY (INCLUDI	5	0.2296	\$0	\$1,194,290	\$1,194,290
J6	PIPELAND COMPANY	291	0.1660	\$0	\$159,941,410	\$159,941,410
L1	COMMERCIAL PERSONAL PROPE	159		\$0	\$15,012,880	\$15,012,880
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M1	TANGIBLE OTHER PERSONAL, MOB	135		\$288,930	\$3,683,290	\$3,683,290
S	SPECIAL INVENTORY TAX	1		\$0	\$15,000	\$15,000
X	TOTALLY EXEMPT PROPERTY	8,229	1,048.8601	\$0	\$10,220,880	\$0
	Totals		926,777.0163	\$1,158,130	\$1,728,955,809	\$676,210,319

2021 LEVY TOTALS

01 - Sutton County

Property Count: 47,637

10/8/2021 9:18:21AM

CAD State Category Breakdown

State Code	Description	Count	Acres	New Value	Market Value	Taxable Value
A1	REAL, RESIDENTIAL, SINGLE FAMILY	985	380.1980	\$163,760	\$84,576,670	\$83,480,627
A2	REAL, RESIDENTIAL, MOBILE HOME	259	185.0327	\$145,150	\$8,965,880	\$8,944,346
A3	REAL, RESIDENTIAL, IMPROVEMENT	2		\$0	\$8,620	\$8,620
B1	REAL, RESIDENTIAL, MULTI FAMILY	7	4.0307	\$0	\$1,901,650	\$1,901,650
C1	REAL, VACANT, LOTS/TRACTS	209	85.4165	\$0	\$1,961,740	\$1,961,740
C2	REAL, COMMERCIAL, VACANT LOT/T	43	79.9712	\$0	\$1,555,900	\$1,555,900
D1	REAL, ACREAGE, RANGELAND	3,654	917,630.4670	\$0	\$1,057,627,572	\$31,822,462
E1	REAL, FARM & RANCH IMPROVEMEN	680	1,722.5806	\$558,290	\$83,804,877	\$82,438,355
E4	RURAL LAND NON QUALIFIED AG	193	4,911.5728	\$0	\$8,202,620	\$8,197,769
F1	REAL - COMMERCIAL	252	463.2800	\$0	\$42,688,533	\$42,688,533
F2	REAL - INDUSTRIAL	24	100.8841	\$0	\$9,163,230	\$9,163,230
G1	REAL: MINERALS OIL AND GAS	32,230		\$0	\$53,628,397	\$53,628,397
J2	GAS COMPANIES	14	164.3250	\$0	\$1,113,040	\$1,113,040
J3	ELECTRIC COMPANIES	8		\$0	\$59,522,760	\$59,522,760
J4	TELEPHONE COMPANIES	5	0.2296	\$0	\$1,194,290	\$1,194,290
J6	PIPELINE COMPANIES	291	0.1680	\$0	\$159,941,410	\$159,941,410
L1	PERSONAL, COMMERCIAL	159		\$0	\$15,012,880	\$15,012,880
L2	PERSONAL, INDUSTRIAL	335		\$0	\$109,958,020	\$109,958,020
L5	Conversion	7		\$0	\$14,210,550	\$0
M1	TANGIBLE, PERSONAL PROPERTY - I	135		\$288,930	\$3,683,290	\$3,683,290
S	SPECIAL INVENTORY	1		\$0	\$15,000	\$15,000
X	TOTALLY EXEMPT PROPERTY	8,229	1,048.8601	\$0	\$10,220,880	\$0
	Totals		926,777.0163	\$1,156,130	\$1,728,955,809	\$676,210,319

2021 LEVY TOTALS

01 - Sutton County
Grand Totals

Property Count: 47,637

10/8/2021 9:18:21AM

CAD State Category Breakdown

State Code	Description	Count	Acres	New Value	Market Value	Taxable Value
A1	REAL, RESIDENTIAL, SINGLE FAMILY	985	380.1980	\$163,760	\$84,576,670	\$83,460,627
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A3	REAL, RESIDENTIAL, IMPROVEMENT	2		\$0	\$6,620	\$6,620
B1	REAL, RESIDENTIAL, MULTI FAMILY	7	4.0307	\$0	\$1,901,650	\$1,901,650
C1	REAL, VACANT, LOTS/TRACTS	209	85.4165	\$0	\$1,961,740	\$1,961,740
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E1	REAL, FARM & RANCH IMPROVEMEN	680	1,722.5806	\$558,290	\$83,804,877	\$82,438,355
E4	RURAL LAND NON QUALIFIED AG	193	4,911.5728	\$0	\$8,202,620	\$8,197,769
F1	REAL - COMMERCIAL	252	483.2800	\$0	\$42,688,533	\$42,688,533
F2	REAL - INDUSTRIAL	24	100.8841	\$0	\$9,163,230	\$9,163,230
G1	REAL: MINERALS OIL AND GAS	32,230		\$0	\$53,628,397	\$53,628,397
J2	GAS COMPANIES	14	164.3250	\$0	\$1,113,040	\$1,113,040
J3	ELECTRIC COMPANIES	8		\$0	\$59,522,760	\$59,522,760
J4	TELEPHONE COMPANIES	5	0.2296	\$0	\$1,194,290	\$1,194,290
J6	PIPELINE COMPANIES	291	0.1880	\$0	\$159,941,410	\$159,941,410
L1	PERSONAL, COMMERCIAL	159		\$0	\$15,012,880	\$15,012,880
L2	PERSONAL, INDUSTRIAL	335		\$0	\$109,958,020	\$109,958,020
L5	Conversion	7		\$0	\$14,210,550	\$0
M1	TANGIBLE, PERSONAL PROPERTY - I	135		\$288,930	\$3,683,290	\$3,683,290
S	SPECIAL INVENTORY	1		\$0	\$15,000	\$15,000
X	TOTALLY EXEMPT PROPERTY	8,229	1,048.8601	\$0	\$10,220,880	\$0
	Totals		926,777.0163	\$1,156,130	\$1,728,955,809	\$676,210,319

2021 LEVY TOTALS

New Value

TOTAL NEW VALUE MARKET:	\$1,156,130
TOTAL NEW VALUE TAXABLE:	\$1,156,130

New Exemptions

Exemption	Description	Count		
EX	TOTAL EXEMPTION	2	2020 Market Value	\$199,090
EX-XV	Other Exemptions (including public property, r	1	2020 Market Value	\$199,090
EX366	HOUSE BILL 366	2,639	2020 Market Value	\$84,060
ABSOLUTE EXEMPTIONS VALUE LOSS				\$482,240

Exemption	Description	Count	Exemption Amount
DP	DISABILITY	1	\$0
DV2	Disabled Veterans 30% - 49%	1	\$11,500
DV3	Disabled Veterans 50% - 69%	1	\$10,000
DV4	Disabled Veterans 70% - 100%	1	\$0
DVHS	Disabled Veteran Homestead	1	\$256,240
OV65	OVER 65	19	\$0
PARTIAL EXEMPTIONS VALUE LOSS			\$277,740
NEW EXEMPTIONS VALUE LOSS			\$759,980

Increased Exemptions

Exemption	Description	Count	Increased Exemption Amount
INCREASED EXEMPTIONS VALUE LOSS			
TOTAL EXEMPTIONS VALUE LOSS			\$759,980

New Ag / Timber Exemptions

2020 Market Value	\$74,310		
2021 Ag/Timber Use	\$2,260		Count: 1
NEW AG / TIMBER VALUE LOSS	\$72,050		

New Annexations

New Deannexations

Average Homestead Value

Category A and E

Count of HS Residences	Average Market	Average HS Exemption	Average Taxable
834	\$118,488	\$552	\$117,936
Category A Only			

Count of HS Residences	Average Market	Average HS Exemption	Average Taxable
659	\$95,745	\$76	\$95,669

Sutton County

2021 LEVY TOTALS

01 - Sutton County
Lower Value Used

Count of Protected Properties	Total Market Value	Total Value Used
-------------------------------	--------------------	------------------

2021 LEVY TOTALS

011 - Sutton Co FM & FC

Property Count: 47,636

10/8/2021

9:18:18AM

Land		Value			
Homesite:		14,042,796			
Non Homesite:		30,196,248			
Ag Market:		1,058,505,462			
Timber Market:		0	Total Land	(+)	1,102,744,506
Improvement		Value			
Homesite:		86,955,086			
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Mineral Property:	40,323		53,723,467		
Autos:	0		0	Total Non Real	(+)
				Market Value	=
					414,341,607
					1,728,912,649
Ag		Non Exempt	Exempt		
Total Productivity Market:	1,057,627,572		877,890		
Ag Use:	31,822,462		22,030	Productivity Loss	(-)
Timber Use:	0		0	Appraised Value	=
Productivity Loss:	1,025,805,110		855,860		703,107,539
				Homestead Cap	(-)
				Assessed Value	=
				Total Exemptions Amount	(-)
				(Breakdown on Next Page)	29,030,406
				Net Taxable	=
					673,617,159

Freeze	Assessed	Taxable	Actual Tax	Ceiling	Count		
DP	2,053,810	1,969,810	1,500.54	1,500.77	29		
OV65	38,886,448	36,573,202	25,216.16	25,742.58	307		
Total	40,940,258	38,543,012	26,716.70	27,243.35	336	Freeze Taxable	(-)
Tax Rate	0.1256400						
						Freeze Adjusted Taxable	=
							635,074,147

Levy Info			
M&O Rate:	0.1256400	M&O Tax:	824,626.65
I&S Rate:	0.0000000	I&S Tax:	0.00
Protected I&S Rate:	0.0000000	Protected I&S Tax:	0.00
		Ag Penalty:	444.14
		PP Late Penalty:	0.00
		Late Correction Penalty:	0.00
		Total Levy	825,070.79
Tax Increment Finance Value:			0
Tax Increment Finance Levy:			0.00

2021 LEVY TOTALS**Exemption Breakdown**

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				Market Value	= 1,728,912,649
Ag		Non Exempt	Exempt		
Total Productivity Market:	1,057,627,572		877,890		
Ag Usa:	31,822,462		22,030	Productivity Loss	(-) 1,025,805,110
Timber Use:	0		0	Appraised Value	= 703,107,539
Productivity Loss:	1,025,805,110		855,860	Homestead Cap	(-) 459,974
				Assessed Value	= 702,647,565
				Total Exemptions Amount (Breakdown on Next Page)	(-) 29,030,406
				Net Taxable	= 673,617,159

Freeze	Assessed	Taxable	Actual Tax	Ceiling	Count			
DP	2,053,810	1,969,810	1,500.54	1,500.77	29			
OV65	38,886,448	36,573,202	25,216.16	25,742.58	307			
Total	40,940,258	38,543,012	26,716.70	27,243.35	336	Freeze Taxable	(-) 38,543,012	
Tax Rate	0.1256400							
							Freeze Adjusted Taxable	= 635,074,147

Levy Info				
M&O Rate:	0.1256400	M&O Tax:	824,826.65	
I&S Rate:	0.0000000	I&S Tax:	0.00	
Protected I&S Rate:	0.0000000	Protected I&S Tax:	0.00	
		Ag Penalty:	444.14	
		PP Late Penalty:	0.00	
		Late Correction Penalty:	0.00	
			Total Levy	825,070.79
Tax Increment Finance Value:				0
Tax Increment Finance Levy:				0.00

2021 LEVY TOTALS

Property Count: 47,636

011 - Sutton Co FM & FC
Grand Totals

10/8/2021

9:18:21AM

Exemption Breakdown

Exemption	Count	Local	State	Total
DP	30	0	0	0
DV1	3	0	36,000	36,000
DV2	4	0	42,000	42,000
DV3	3	0	32,000	32,000
DV4	14	0	72,000	72,000
DV4S	1	0	12,000	12,000
DVHS	11	0	1,821,976	1,821,976
EX	46	0	376,430	376,430
EX-XG	2	0	127,630	127,630
EX-XN	7	0	20	20
EX-XV	107	0	9,641,620	9,641,620
EX366	8,068	0	75,180	75,180
HS	871	0	2,583,000	2,583,000
OV65	320	0	0	0
PC	7	14,210,550	0	14,210,550
Totals		14,210,550	14,819,856	29,030,406

2021 LEVY TOTALS

011 - Sutton Co FM & FC

Property Count: 47,636

10/8/2021 9:18:21AM

State Category Breakdown

State Code	Description	Count	Acres	New Value	Market Value	Taxable Value
A	SINGLE FAMILY RESIDENCE	1,226	565.2307	\$308,910	\$93,549,170	\$90,498,343
B	MULTIFAMILY RESIDENCE	7	4.0307	\$0	\$1,901,650	\$1,901,650
C1	VACANT LOTS AND LAND TRACTS	252	165.3877	\$0	\$3,517,640	\$3,517,640
D1	QUALIFIED OPEN-SPACE LAND	3,654	917,630.4870	\$0	\$1,057,627,572	\$31,822,462
E	RURAL LAND, NON QUALIFIED OPE	887	6,634.1534	\$558,290	\$92,007,497	\$90,112,072
F1	COMMERCIAL REAL PROPERTY	252	463.2800	\$0	\$42,688,533	\$42,688,533
F2	INDUSTRIAL AND MANUFACTURIN	24	100.8841	\$0	\$9,163,230	\$9,163,230
G1	OIL AND GAS	32,230		\$0	\$53,628,397	\$53,628,397
J2	GAS DISTRIBUTION SYSTEM	14	164.3250	\$0	\$1,113,040	\$1,113,040
J3	ELECTRIC COMPANY (INCLUDING C	8		\$0	\$59,522,760	\$59,522,760
J4	TELEPHONE COMPANY (INCLUDI	5	0.2296	\$0	\$1,194,290	\$1,194,290
J6	PIPELAND COMPANY	291	0.1680	\$0	\$159,941,410	\$159,941,410
L1	COMMERCIAL PERSONAL PROPE	159		\$0	\$15,012,880	\$15,012,880
L2	INDUSTRIAL AND MANUFACTURIN	342		\$0	\$124,188,570	\$109,958,020
M1	TANGIBLE OTHER PERSONAL, MOB	134		\$245,770	\$3,640,130	\$3,529,432
S	SPECIAL INVENTORY TAX	1		\$0	\$15,000	\$15,000
X	TOTALLY EXEMPT PROPERTY	8,229	1,048.8601	\$0	\$10,220,880	\$0
	Totals		926,777.0163	\$1,112,970	\$1,728,912,649	\$673,617,159

2021 LEVY TOTALS011 - Sutton Co FM & FC
Grand Totals

Property Count: 47,636

10/8/2021 9:18:21AM

State Category Breakdown

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D1	QUALIFIED OPEN-SPACE LAND	3,654	917,630.4670	\$0	\$1,057,627,572	\$31,822,462
E	RURAL LAND, NON QUALIFIED OPE	867	6,634.1534	\$558,290	\$92,007,497	\$90,112,072
F1	COMMERCIAL REAL PROPERTY	252	463.2800	\$0	\$42,688,533	\$42,688,533
F2	INDUSTRIAL AND MANUFACTURIN	24	100.8841	\$0	\$9,163,230	\$9,163,230
G1	OIL AND GAS	32,230		\$0	\$53,828,397	\$53,828,397
J2	GAS DISTRIBUTION SYSTEM	14	164.3250	\$0	\$1,113,040	\$1,113,040
J3	ELECTRIC COMPANY (INCLUDING C	8		\$0	\$59,522,760	\$59,522,760
J4	TELEPHONE COMPANY (INCLUDI	5	0.2296	\$0	\$1,194,290	\$1,194,290
J6	PIPELAND COMPANY	291	0.1680	\$0	\$159,941,410	\$159,941,410
L1	COMMERCIAL PERSONAL PROPE	159		\$0	\$15,012,880	\$15,012,880
L2	INDUSTRIAL AND MANUFACTURIN	342		\$0	\$124,168,570	\$109,958,020
M1	TANGIBLE OTHER PERSONAL, MOB	134		\$245,770	\$3,640,130	\$3,529,432
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X	TOTALLY EXEMPT PROPERTY	8,229	1,048.8601	\$0	\$10,220,880	\$0
	Totals		926,777.0163	\$1,112,970	\$1,728,912,649	\$673,617,159

2021 LEVY TOTALS

011 - Sutton Co FM & FC

Property Count: 47,636

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CAD State Category Breakdown

State Code	Description	Count	Acres	New Value	Market Value	Taxable Value
A1	REAL, RESIDENTIAL, SINGLE FAMILY	985	380.1980	\$163,760	\$84,576,670	\$81,849,007
A2	REAL, RESIDENTIAL, MOBILE HOME	259	185.0327	\$145,150	\$8,965,880	\$8,640,716
A3	REAL, RESIDENTIAL, IMPROVEMENT	2		\$0	\$6,620	\$6,620
B1	REAL, RESIDENTIAL, MULTI FAMILY	7	4.0307	\$0	\$1,901,650	\$1,901,650
C1	REAL, VACANT, LOTS/TRACTS	209	85.4165	\$0	\$1,981,740	\$1,961,740
C2	REAL, COMMERCIAL, VACANT LOT/T	43	79.9712	\$0	\$1,555,900	\$1,555,900
D1	REAL, ACREAGE, RANGELAND	3,654	917,630.4670	\$0	\$1,057,627,572	\$31,822,462
E1	REAL, FARM & RANCH IMPROVEMEN	680	1,722.5806	\$558,290	\$83,804,877	\$81,919,964
E4	RURAL LAND NON QUALIFIED AG	193	4,911.5728	\$0	\$8,202,620	\$8,192,108
F1	REAL - COMMERCIAL	252	483.2800	\$0	\$42,688,533	\$42,688,533
F2	REAL - INDUSTRIAL	24	100.8841	\$0	\$9,163,230	\$9,163,230
G1	REAL: MINERALS OIL AND GAS	32,230		\$0	\$53,628,397	\$53,628,397
J2	GAS COMPANIES	14	164.3250	\$0	\$1,113,040	\$1,113,040
J3	ELECTRIC COMPANIES	8		\$0	\$59,522,760	\$59,522,760
J4	TELEPHONE COMPANIES	5	0.2296	\$0	\$1,194,290	\$1,194,290
J8	PIPELINE COMPANIES	291	0.1680	\$0	\$159,941,410	\$159,941,410
L1	PERSONAL, COMMERCIAL	159		\$0	\$15,012,880	\$15,012,880
L2	PERSONAL, INDUSTRIAL	335		\$0	\$109,958,020	\$109,958,020
L5	Conversion	7		\$0	\$14,210,550	\$0
M1	TANGIBLE, PERSONAL PROPERTY - I	134		\$245,770	\$3,640,130	\$3,529,432
S	SPECIAL INVENTORY	1		\$0	\$15,000	\$15,000
X	TOTALLY EXEMPT PROPERTY	8,229	1,048.8601	\$0	\$10,220,880	\$0
	Totals		926,777.0163	\$1,112,970	\$1,728,912,649	\$673,617,159

2021 LEVY TOTALS011 - Sutton Co FM & FC
Grand Totals

Property Count: 47,636

10/8/2021 9:18:21AM

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F2	REAL - INDUSTRIAL	24	100.8841	\$0	\$9,163,230	\$9,163,230
G1	REAL: MINERALS OIL AND GAS	32,230		\$0	\$53,628,397	\$53,628,397
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	Totals		926,777.0163	\$1,112,970	\$1,728,912,649	\$673,617,159

2021 LEVY TOTALS

011 - Sutton Co FM & FC
Effective Rate Assumption

Property Count: 47,636

10/8/2021 9:18:21AM

New Value

TOTAL NEW VALUE MARKET: \$1,112,970
TOTAL NEW VALUE TAXABLE: \$1,109,970

New Exemptions

Exemption	Description	Count	2020 Market Value	Exemption Amount
EX	TOTAL EXEMPTION	2		\$199,090
EX-XV	Other Exemptions (including public property, r	1	2020 Market Value	\$199,090
EX366	HOUSE BILL 366	2,639	2020 Market Value	\$84,060
ABSOLUTE EXEMPTIONS VALUE LOSS				\$482,240

Exemption	Description	Count	Exemption Amount	
DP	DISABILITY	1	\$0	
DV2	Disabled Veterans 30% - 49%	1	\$11,500	
DV3	Disabled Veterans 50% - 69%	1	\$10,000	
DV4	Disabled Veterans 70% - 100%	1	\$0	
DVHS	Disabled Veteran Homestead	1	\$253,240	
HS	HOMESTEAD	44	\$129,000	
OV65	OVER 65	19	\$0	
PARTIAL EXEMPTIONS VALUE LOSS				\$403,740
NEW EXEMPTIONS VALUE LOSS				\$885,980

Increased Exemptions

Exemption	Description	Count	Increased Exemption Amount
-----------	-------------	-------	----------------------------

INCREASED EXEMPTIONS VALUE LOSS

TOTAL EXEMPTIONS VALUE LOSS \$885,980

New Ag / Timber Exemptions

2020 Market Value	\$74,310	Count: 1
2021 Ag/Timber Use	\$2,260	
NEW AG / TIMBER VALUE LOSS	\$72,050	

New Annexations

New Deannexations

Average Homestead Value

Category A and E

Count of HS Residences	Average Market	Average HS Exemption	Average Taxable
834	\$118,488	\$3,523	\$114,965
Category A Only			

Count of HS Residences	Average Market	Average HS Exemption	Average Taxable
659	\$95,745	\$3,046	\$92,699

Sutton County

2021 LEVY TOTALS

011 - Sutton Co FM & FC
Lower Value Used

Count of Protected Properties	Total Market Value	Total Value Used
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Janell Schniers Martin
County Treasurer

SONORA, TEXAS 76950

THE STATE OF TEXAS
COUNTY OF SUTTON
AFFIDAVIT

FY 20-21 MONTHLY REPORT
SEPTEMBER 2021

The Treasurers' Monthly Report includes, but not limited to, money received and disbursed; and all other proceedings in the treasurer's office that pertain to the Financial Standing of Sutton County. {LGC 114.026(a)(b)}

The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled; any adjustments have been noted.

The affidavit must state the amount of the cash and other assets that are in the custody of the county treasurer at the time of the examination. {LGC 114.026 (d)} \$9,956,479.92 Month Ending Balance

The Treasurers' Monthly Report has been submitted and the Bank Reconciliations are pending review by Auditor. {LGC 114.026(b)}

All investments are in compliance with both the Public Funds Investment Act and the Sutton County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priorities. As your Treasurer, I keep a watchful eye to ensure that the "return of our principal" takes precedent over the "return on our principal". {GC 2256.023}

Therefore, Janell Schniers, County Treasurer of Sutton County, Texas, who being fully sworn, upon oath says that the within and foregoing report is true and correct to the best of her knowledge.

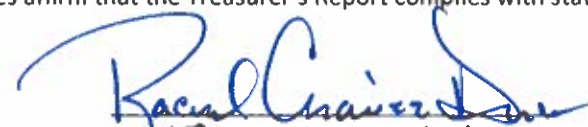
Filed with accompanying data this 25th day of October, 2021.




Janell Schniers Martin, Treasurer, Sutton County/ Date

Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office approve the report, subject to the independent auditor's review and request that it be filed with the official minutes of the meeting. {LGC 114.026(c)}

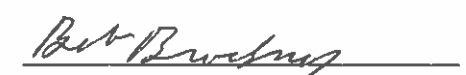
In Addition, the below signatures affirm that the Treasurer's Report complies with statutes as referenced. {LGC 114.026(d)}



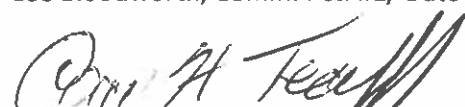
Rachel Duran, County Judge/ Date




Lee Bloodworth, Comm. Pct. #1/ Date



Bob Brockman, Comm. Pct. #2/ Date



Carl Teaff, Comm. Pct. #3/ Date



Fred Perez, Comm. Pct. #4/ Date

Resolution

The Sutton County Commissioners' Court agrees that the expenditure of the funds will be in accordance with applicable federal and state law and any agreement between Sutton County and the State of Texas, Office of the Secretary of State as authorized under Section 101 of the Help America Vote Act of 2002 and in consultation and agreement with the county election official(s) as defined in Sections 12.001 and 31.091 of the Texas Election Code.

The Sutton County Commissioners' Court agrees to assign a single point of contact (SPOC) to act on behalf of the county in communicating with the Office of the Secretary of State, including the submission of all necessary reports.

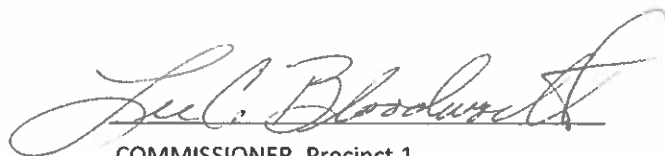
The Sutton County Commissioners' Court agrees claims against the fund shall be audited and approved in the same manner as other claims against the county before they are paid.

The Sutton County Commissioners' Court agrees that it will not consider the availability of the funds in adopting the county budget.

The Sutton County Commissioners' Court agrees that in the event of loss, misuse, or noncompliance pursuant to any grant award agreement with the Secretary of State, the Sutton County Commissioners' Court assures that the funds will be returned to the Office of the Secretary of State in full.

Now, Therefore, be it resolved, that the Sutton County Commissioners' Court does hereby proclaim to adhere, comply, audit, and faithfully execute all funds through the 2020 Help America Vote Act (HAVA) Cares Act for the interest of the citizens of Sutton County. Upon Motion Duly Made and Seconded, the above Resolution was unanimously passed on this the 25th day of October, 2021.

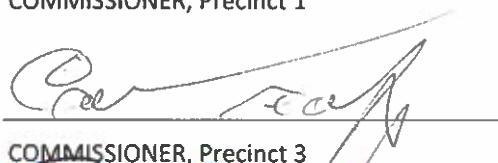
CONSIDERED AND ADOPTED THIS 25TH DAY OF OCTOBER, 2021.



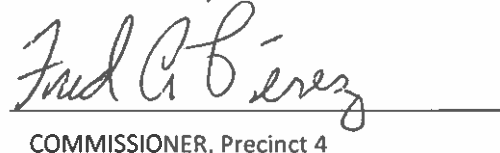
COMMISSIONER, Precinct 1



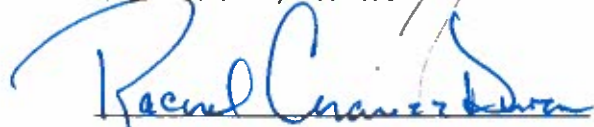
COMMISSIONER, Precinct 2



COMMISSIONER, Precinct 3



COMMISSIONER, Precinct 4





Rachel Chavez Duran
Sutton County Judge



Pam Thorp
Sutton County Clerk

2020 HELP AMERICA VOTE ACT (HAVA) ELECTION SECURITY SUB-GRANT TO TEXAS COUNTIES

Notice of Grant Award		Grantor: Texas Secretary of State P.O. Box 12887 Austin, TX 78711	
Grantee: Sutton			
Obligation Information			
CFDA Number: 90.404	Grant Period: 12/21/2019 – 12/31/2022	Agreement No.: TX18101001-01-218	
Funds Description			
This obligation of funds constitutes the subgrantee's allocation of funds provided by the State of Texas under its grants from the U.S. Election Assistance Commission (52 U.S.C. §§ 20901, 20903-20905) authorized by the U.S. Congress under the Consolidated Appropriations Act, 2018 (Public Law 115-141) and U.S. Congress under the Consolidated Appropriations Act, 2020 (Public Law 116-93).			
Funding Information			
Are you requesting more than \$40,000? No			
	Maximum Award	Requested Amount	
Federal Share	\$120,000	\$ 0.00	
Required Matching Funds	\$16,000	\$	
Purpose			
As authorized under Section 101 of the Help America Vote Act of 2002 (P.L. 107-252) (HAVA) and provided for in the Consolidated Appropriations Acts, 2018 (Public Law 115-141) and 2020 (Public Law 116-93), the purpose of this award is to "improve the administration of elections for Federal office, including to enhance election technology and make election security improvements" to the systems, equipment and processes used in federal elections.			
Receipt of Funds			
All funds must be deposited into an interest-bearing account in a fund designated for HAVA funds. Interest earned on this award's funds and any net program income shall be retained in the fund and used for allowable activities described in Section 101 of HAVA. Program income is defined as revenue received from a grant-supported activity during the grant period, such as fees from the use or rental of real or personal property acquired with grant funds.			
Matching Funds			
Total expenditures exceeding \$40,000 must be matched at 20% using county funds, e.g., if a county requests \$120,000, \$80,000 must be matched at 20%.			
Grant Administration			
Award recipients and sub-recipients must adhere to all applicable federal and state requirements including Office of Management and Budget (OMB) guidance: Title 2 C.F.R. Subtitle A, Chapter II, Part 200-Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (2 C.F.R. § 200) and the Texas Uniform Grant Management Standards (UGMS) maintained by the Texas Comptroller of Public Accounts.			
Reporting Requirements			
<ol style="list-style-type: none"> 1. The county must comply with all expenditure reporting requirements prescribed by the Secretary of State and other reports deemed necessary by the Secretary of State or the federal government. 2. The final expenditure report must be submitted to the Secretary of State no later than January 31, 2023. Any unexpended funds will revert back to the state. 3. Failure to comply with any and all reporting requirements may result in the Secretary of State withholding any funds distributed to the county, including, but not limited to, Chapter 19 funds, Primary Finance funds issued pursuant to Chapter 173, Texas Election Code, and any other HAVA funding awarded to the county. 			
Award Contingencies			
This award is contingent upon the completion of the following activities: <ol style="list-style-type: none"> 1. Completion of the data entry fields in this agreement, including the electronic signature of the county judge. 2. A resolution from the county commissioners court acknowledging certain terms and conditions. 3. Implement or have implemented the Drug-Free Workplace Requirements of 2 C.F.R. § 182.200 and comply with subpart C of 2 C.F.R. Part 180- Debarment & Suspension & include in lower-tier covered transactions. 			
Acknowledgement			
By signing this award agreement, the county agrees to comply with all terms and conditions in this Notice, including the attached HAVA Assurances.			
 John B. Scott Texas Secretary of State	11/01/2021	DocuSigned by:  Rachel Chavez Duran Sutton County Judge	
		51D3AAED808E498...	

Required County Match
Describe how the county will meet the required match.
Sutton County is not asking for more than \$40,000
Funding Purpose Areas
Describe how the county will use the funds outlined in this award to “improve the administration of elections for federal office, including enhancements to elections related information systems and technologies and election security improvements” to include systems, equipment and processes used in federal elections. <u>Where applicable, identify the method or tool used to arrive at the election security need, including but not limited to, an election security assessment, SOS-prescribed policies and templates, federal election security resources, etc.</u>
Voting Equipment: Upgrades and replacement equipment – must be HAVA-compliant and paper verifiable
Proposed Activities: Upgrade EMS Reporting System Upgrade Express Votes with the new Innodisc system Purchase Tabulation Equipment (1) DS200
Election Auditing: Costs to conduct review after polls close for the purpose of determining whether the votes were counted accurately
Proposed Activities: N/A
Voter Registration Systems: Costs to enhance voter registration system security
Proposed Activities: N/A
Cyber Security: Security enhancements to protect the election process (e.g., remediation from election security assessments)
Proposed Activities: Purchase Full Enablement Package
Communications: Costs needed to communicate with the public regarding election security
Proposed Activities: N/A



SINGLE POINT OF CONTACT AND PAYMENT INFORMATION

Name Pam Thorp

Title Sutton County & District Clerk

Phone 325-387-3815 Fax N/A

Email pam.thorp@co.sutton.tx.us

Address 300 E. Oak, Ste 3, Sonora TX 76950

Mail Code* 218

*Payments will be issued using the county vendor ID 17560011664 and a designated mail code. Please provide the three-digit mail code in the space provided above. If you are unsure of what mail code to use, please contact your county treasurer/auditor.

HAVA GRANT ASSURANCES**Resolution from the Governing Body**

A resolution from the county Commissioners Court must be on file with the Secretary of State that includes, at a minimum, the following statements (the same resolution may be used for any HAVA funds awarded to the county provided the statements remain true and correct):

_____ Commissioners Court agrees that the expenditure of the funds will be in accordance with applicable federal and state law and any agreement between _____ County and the State of Texas, Office of the Secretary of State as authorized under Section 101 of the Help America Vote Act of 2002 and in consultation and agreement with the county election official(s) as defined in Sections 12.001 and 31.091 of the Texas Election Code.

_____ Commissioners Court agrees to assign a single point of contact (SPOC) to act on behalf of the county in communicating with the Office of the Secretary of State, including the submission of all necessary reports.

_____ Commissioners Court agrees claims against the fund shall be audited and approved in the same manner as other claims against the county before they are paid.

_____ Commissioners Court agrees that it will not consider the availability of the funds in adopting the county budget.

_____ Commissioners Court agrees that in the event of loss, misuse, or noncompliance pursuant to any grant award agreement with the Secretary of State, _____ Commissioners Court assures that the funds will be returned to the Office of the Secretary of State in full.

State Voting System Certification

If equipment or software is being acquired that requires Secretary of State prior approval pursuant to Section 123.035 of the Texas Election Code, the county must comply with the following:

1. Provide a copy of the relevant portions of the contract containing the identifying information that the Secretary of State needs to determine whether the version of what is being acquired under the contract complies with the applicable requirements.
2. The county may not expend funds unless it has received a letter from the Secretary of State confirming that the acquisition under the contract satisfies the applicable requirements for approval.

Financial Management Standards

The financial management system of the county must meet the following standards:

1. Financial reporting. Accurate, current, and complete disclosure of the financial results of financially assisted activities must be made in accordance with the financial reporting requirements of the grant award.
2. Accounting records. The county must maintain records which adequately identify the source and application of funds provided for financially-assisted activities. These records must contain information pertaining to grant awards and authorizations, obligations, un-obligated balances, assets, liabilities, outlays or expenditures, and income.
3. Internal control. Effective control and accountability must be maintained for all grant award cash, real and personal property, and other assets. The county must adequately safeguard all such property and must assure that it is used solely for authorized purposes.
4. Budget control. Actual expenditures or outlays must be compared with budgeted amounts for each grant award. Financial information must be related to performance or productivity data, including the development of unit cost information whenever appropriate or specifically required in the grant award agreement. If unit cost data are required, estimates based on available documentation will be accepted whenever possible.
5. Allowable cost. Applicable OMB cost principles, agency program regulations, and the terms of grant award agreement will be followed in determining the reasonableness, allowability, and allocability of costs.
6. Source documentation. Accounting records must be supported by such source documentation as canceled checks, paid bills, payrolls, time and attendance records, contract and grant award documents, etc.
7. The Secretary of State or its designee may review the adequacy of the financial management system of any applicant for financial assistance as part of a pre-award review or at any time subsequent to award.

Procurement

The county shall use its own procurement procedures and regulations, provided that the procurement conforms to applicable laws and the standards identified in Chapter III (State Uniform Administrative Requirements for Grants and Cooperative Agreements), Subpart C, Section 36 of the Uniform Grant Management Standards.

Property Management

Procedures for managing equipment (including replacement equipment), whether acquired in whole or in part with grant funds, until disposition takes place will, at a minimum, meet the following requirements:

1. Property records must be maintained that include a description of the property, a serial number or other identification number, the source of property, who holds title, the acquisition date and cost of the property, percentage of the Secretary of State participation in the cost of the property, the location, use and condition of the property, and any ultimate disposition data including the date of disposal and sale price of the property.
2. A physical inventory of the property must be taken and the results reconciled with the property records at least once every two years.
3. A control system must be developed to ensure adequate safeguards to prevent loss, damage, or theft of the property. Any loss, damage, or theft shall be investigated. Certain types of equipment are classified as "controlled assets". The Comptroller's State Property Accounting User Manual, available on the Internet, contains the most current listing.

4. Adequate maintenance procedures must be developed to keep the property in good condition.
5. Counties should attempt to get trade-in value or sell HAVA-funded equipment after it is no longer needed for its original intended purpose, and use the proceeds toward replacement equipment or other related activities. Proper sales procedures must be established to ensure the highest possible return.

Records Retention

1. The county must maintain records for at least three years following the submission of the final expenditure report.
2. If any litigation, claim, negotiation, audit or other action involving the records has been started before the expiration of the 3-year period, the records must be retained until completion of the action and resolution of all issues which arise from it, or until the end of the regular 3-year period, whichever is later.

Compliance Reviews

1. Compliance reviews include programmatic and financial auditing.
2. The Secretary of State reserves the right to conduct its own audit or contract with another entity to audit the county.
3. The Secretary of State or its designee may conduct compliance reviews throughout the existence of a grant or conduct an audit after the grant period has ended. The county must make all grant-related records available to the Secretary of State or its representatives unless the information is sealed by law.
4. Compliance reviews may be on-site or desk reviews and may include any information that the Secretary of State deems relevant to the project.

Remedies for Noncompliance

If a county fails to comply with any term or condition of this award agreement or any applicable statutes, rules, regulations, or guidelines, Secretary of State may take one or more of the following actions:

1. Require the return of funds if disbursements have already been made.
2. Temporarily withhold all payment to the county pending correction of the deficiency by the county.
3. Temporarily withhold all payments for other HAVA grant funds awarded to the county pending correction of the deficiency by the county.
4. Disallow all or part of the cost of the activity or action that is not in compliance.
5. Impose administrative sanctions, other than fines, on the county.
6. Withhold further HAVA grant funds from the county.
7. Terminate the award agreement in whole or in part.
8. Exercise other remedies that may be legally available.

Collection of Amount Due

Any funds paid to the county in excess of the amount to which the county is finally determined to be entitled under the terms of the award constitute a debt to the Secretary of State. If not paid within 30 days after demand, the federal or state agency may reduce the debt by:

1. Making an administrative offset against other requests for reimbursements;
2. Withholding payments otherwise due to the county; or
3. Other action permitted by law.

Except where otherwise provided by statutes or regulations, the federal government may charge interest on an overdue debt in accordance with the Federal Claims Collection Standards (4 CFR Ch. II). The date from which interest is computed is not extended by litigation or the filing of any form of appeal.

Standard Federal Assurances

Certification Regarding Lobbying for Contracts, Grants, Loans and Cooperative Agreements

The signing authority certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the signing authority, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the signing authority shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.

(3) The signing authority shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction

imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Certification Regarding Trafficking in Persons

The signing authority certifies to his or her understanding that this grant is subject to the requirements of Section 106(g) of the Trafficking Victims Protection Act of 2000, as amended (22 U.S.C. § 7104) as follows:

- I. Provisions applicable to a recipient that is a private entity.
 - A. You as the recipient, your employees, subrecipients under this award, and subrecipients' employees may not:
 1. Engage in severe forms of trafficking in persons during the period of time that the award is in effect;
 2. Procure a commercial sex act during the period of time that the award is in effect; or
 3. Use forced labor in the performance of the award or subawards under the award.
 - B. We as the federal awarding agency may unilaterally terminate this award, without penalty, if you or a subrecipient that is a private entity
 1. Violates a prohibition in paragraph A of this award term; or
 2. Has an employee who violates a prohibition in paragraph A of this award term through conduct that is either:
 - a) Associated with performance under this award; or
 - b) Imputed to you or the subrecipient using the standards and due process for imputing the conduct of an individual to an organization that are provided in 2 CFR Part 180, "OMB guidelines to Agencies on Government-wide Debarment and Suspension (Nonprocurement)".
- II. Provisions applicable to a recipient other than a private entity. We as the Federal awarding agency may unilaterally terminate this award, without penalty, if a subrecipient that is not a private entity—
 - A. Is determined to have violated an applicable prohibition of paragraph I.A of this award
 - B. term; or
 - C. Has an employee who is determined by the agency official authorized to terminate the award to have violated an applicable prohibition in paragraph I.A of this award term through conduct that is—
 1. Associated with performance under this award; or
 2. Imputed to you using the standards and due process for imputing conduct of an individual to an organization that are provided in 2 CFR Part 180, "OMB 12 Guidelines to Agencies on Government-wide Debarment and Suspension (Nonprocurement)," as implemented by our agency at 2 CFR Part 2200.
- III. Provisions applicable to any recipient.
 - A. You must inform us immediately of any information you receive from any source alleging a violation of a prohibition in paragraph I A of this award term.
 - B. Our right to terminate unilaterally that is described in paragraph (1) and (2) of this section:
 1. Implements section 106(g) of the Trafficking Victims Protection Act of 2000 (TVPA), as amended (22 U.S.C. 7104(g)), and
 2. Is in addition to all other remedies for noncompliance that are available to us under this award.
 - C. You must include the requirements of paragraph I A of this award term in any subaward you make to a private entity.
- IV. Definitions. For purposes of this award term:
 - A. "Employee" means either:

1. An individual employed by you or a subrecipient who is engaged in the performance of the project or program under this award; or
 2. Another person engaged in the performance of the project or program under this award and not compensated by you including, but not limited to, a volunteer or individual whose service are contributed by a third party as an in-kind contribution toward cost sharing or matching requirements.
- B. "Forced labor" means labor obtained by any of the following methods: the recruitment, harboring, transportation, provision, or obtaining of a person for labor or services, through the use of force, fraud, or coercion for the purpose of subjection to involuntary servitude, peonage, debt bondage, or slavery.
- C. "Private entity":
1. Means any entity other than a State, local government, Indian tribe, or foreign public entity, as those terms are defined in 2 CFR §175.25.
 2. Includes:
 - a) A nonprofit organization, including any non-profit institution of higher education, hospital, or tribal organization other than one included in the definition of Indian tribe at 2 CFR § 175.25(b).
 - b) A for-profit organization.
- D. "Severe forms of trafficking in persons," "commercial sex act," and "coercion" have the meanings given at section 103 of the TVPA, as amended (22 U.S.C. § 7102).

Resolution

The Sutton County Commissioners' Court agrees that the expenditure of the funds will be in accordance with applicable federal and state law and any agreement between Sutton County and the State of Texas, Office of the Secretary of State as authorized under Section 101 of the Help America Vote Act of 2002 and in consultation and agreement with the county election official(s) as defined in Sections 12.001 and 31.091 of the Texas Election Code.

The Sutton County Commissioners' Court agrees to assign a single point of contact (SPOC) to act on behalf of the county in communicating with the Office of the Secretary of State, including the submission of all necessary reports.

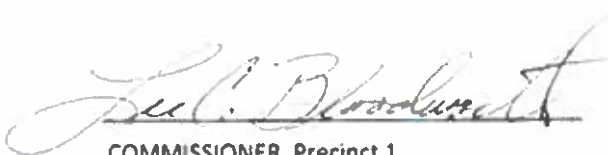
The Sutton County Commissioners' Court agrees claims against the fund shall be audited and approved in the same manner as other claims against the county before they are paid.

The Sutton County Commissioners' Court agrees that it will not consider the availability of the funds in adopting the county budget.

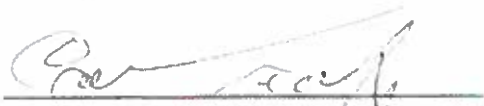
The Sutton County Commissioners' Court agrees that in the event of loss, misuse, or noncompliance pursuant to any grant award agreement with the Secretary of State, the Sutton County Commissioners' Court assures that the funds will be returned to the Office of the Secretary of State in full.

Now, Therefore, be it resolved, that the Sutton County Commissioners' Court does hereby proclaim to adhere, comply, audit, and faithfully execute all funds through the 2020 Help America Vote Act (HAVA) Cares Act for the interest of the citizens of Sutton County. Upon Motion Duly Made and Seconded, the above Resolution was unanimously passed on this the 25th day of October, 2021.

CONSIDERED AND ADOPTED THIS 25TH DAY OF OCTOBER, 2021.



COMMISSIONER, Precinct 1



COMMISSIONER, Precinct 3



Rachel Chavez Duran
Sutton County Judge



COMMISSIONER, Precinct 2



COMMISSIONER, Precinct 4



Pam Thorp
Sutton County Clerk

**REGIONAL PUBLIC DEFENDER
FOR CAPITAL CASES**

P.O. BOX 2097
LUBBOCK, TX 79408
MAIN: (806)696-3740
FAX: (806)696-3750



CHIEF PUBLIC DEFENDER

Edward Ray Keith Jr.

DEPUTY PUBLIC DEFENDER

Keri Mallon

CHIEF FINANCIAL OFFICER

Amy Sharb

SYSTEM ADMINISTRATOR

Elaine Nauert

Honorable Rachel Chavez Duran
County Judge
County of Sutton
300 E. Oak, Ste. 4 Sonora, Texas
76950

Via email: county.judge@co.sutton.tx.us

RE: *FY2022/23 Interlocal Agreement*

Honorable Judge Chavez Duran:

The current Interlocal Agreement expires September 30, 2021. Enclosed is the new Interlocal for the FY2022/23 biennium. The Interlocal begins October 1, 2021 and expires September 30, 2022; it will automatically renew on October 1, 2022 and expire September 30, 2023.

The contribution amount for this biennium have stayed the same as the current Interlocal Agreement. This allows for your contribution amount to not increase for another two fiscal years.

The due date for the approved Interlocal Agreement is October 1, 2021. If you have any questions, please feel free to contact us.

Sincerely,

A handwritten signature in black ink, appearing to be "Edward Ray Keith, Jr.", written over a horizontal line.

Edward Ray Keith, Jr.

INTERLOCAL AGREEMENT

This interlocal agreement (the "Agreement") is made by and between the **REGIONAL PUBLIC DEFENDER OFFICE LOCAL GOVERNMENT CORPORATION ("RPDO")**, and **SUTTON COUNTY, TEXAS ("PARTICIPANT")**, a political subdivision of the State of Texas, (also, individually, a "Party" or, collectively, the "Parties"). This Agreement is made pursuant to the Fair Defense Act, Texas Code of Criminal Procedure 26.044(b), and Texas Government Code Chapter 791.

RECITALS

WHEREAS, Chapter 791 of the Texas Government Code, also known as the Interlocal Cooperation Act, authorizes all local governments to contract with each other to provide a governmental function or service that each party to the contract is authorized to perform individually and in which the contracting parties are mutually interested; and

WHEREAS, the RPDO is a public, non-profit corporation organized under Subchapter D, Chapter 431 of the Texas Transportation Code a "local government" pursuant to Section 791.003(4)(B) of the Texas Government Code and is authorized to participate on behalf of Lubbock County to oversee and provide defense services to indigent defendants in counties which enter into interlocal agreements with the RPDO to provide defense services; and

WHEREAS, Participant has a need for and desires the RPDO to provide defense services to indigent defendants in Sutton County, Texas outlined herein; and

WHEREAS, each Party finds: 1) that the subject of this Agreement is necessary for the benefit of the public; and 2) that it has the legal authority to perform and to provide the government function or service which is the subject matter of this Agreement; and,

WHEREAS, the performance of this Agreement by RPDO and PARTICIPANT will be in the common interest of the Parties;

NOW, THEREFORE, the Parties agree as follows:

ARTICLE I PROGRAM

- 1.01 **Program Purpose and Term**. The Regional Public Defender for Capital Cases (the "RPDO"), funded proportionately by the Texas Indigent Defense Commission Multi-Year Discretionary Grant Program Funds (the "TIDC"), will provide court-appointed counsel for individuals charged with the offense of capital murder (death-eligible) in the participating counties and who cannot afford to hire their own attorney. Inmates in units of the Texas Department of Criminal Justice within the region who are charged with capital murder will continue to be represented by the State Counsel on Offenders, or by private counsel in the case of a conflict. Capital murder cases filed against inmates in units of the Texas Department of Criminal Justice shall not be counted in the average number of capital murder cases filed in a county.

Participant recognizes that counties from other Administrative Judicial Regions ("Region") are also participating in the program. Each county's participatory costs are based upon funding received from the Texas Indigent Defense Commission ("TIDC"). The remaining portion of the program's budget is cost-sharing commensurate with all eligible counties' applicable inclusion in the program.

In order to provide sustainable funding for the RPDO and a fund balance for emergency situations, participating counties will contribute (with a minimum contribution of \$1,000 per county) per the detailed county allocation schedule marked as Attachment 1 and incorporated herein for all purposes. Based upon this cost-sharing approach, participating counties shall provide the remaining operating costs based upon a formula taking into account the population of the county as a percentage of the whole of the participating counties (50%) and the average number of capital murder cases filed between 2011 and 2020 as a percentage of the participating counties (50%).

The Interlocal Agreements shall become effective October 1, 2021 and continue through September 30, 2022. Thereafter, the agreements shall automatically renew each October 1st for a successive one-year term through September 30, 2023, unless terminated under this Agreement.

- 1.02 **Judges Authorized to Appoint RPDO.** The District Courts in the 1st, 2nd, 3rd, 4th, 5th, 6th, 7th, 8th, 9th, 10th, and 11th Administrative Judicial Regions in eligible counties may participate in the Program. The Program allows the Honorable Judge(s) of the Judicial District having jurisdiction within PARTICIPANT's geographic boundaries to appoint the RPDO for the trial defense of death-eligible capital murder cases. In the event of a conflict of interest among defendants or a legal liability for the RPDO to accept appointment, the trial court shall appoint an attorney or attorneys other than the RPDO at the PARTICIPANT's expense.
- 1.03 **Duties and Responsibilities of the RPDO.** Subject to the terms and conditions outlined herein, the RPDO will represent defendants at the trial or re-trial phase only. All decisions pertaining to the presentation of the case will be at the sole discretion of the RPDO and the RPDO attorney will at all times be guided by and comply with the RPDO's attorney's duties as a licensed attorney in the State of Texas and the Texas Disciplinary Rules of Professional Conduct in making these determinations. It is understood and acknowledged by the parties that the duties and responsibilities of the RPDO to provide the services and legal representation under this Agreement are subject to the application of the following, as determined at the sole and absolute discretion of the RPDO: (i) the *Texas Disciplinary Rules of Professional Conduct*; (ii) the *State Bar of Texas Guidelines and Standards for Texas Capital Counsel*; (iii) the *Supplementary Guidelines and Standards for the Mitigation Function of Defense Teams in Texas Death Penalty Cases*; (iv) the *American Bar Association Guidelines for the Appointment and Performance of Defense Counsel in Death Penalty Cases*; (v) the *American Bar Association Supplementary Guidelines for the Mitigation Function of Defense Teams in Death Penalty Cases*; (vi) all applicable state statutes including but not limited to Article 26.044(j) of the Texas Code of Criminal Procedure; and (vii) any applicable case load management policies as may be adopted by the RPDO.
- 1.04 **Right to Audit.** The RPDO will conduct an annual audit that, upon written request, will be made available to the PARTICIPANT. PARTICIPANT may request and be provided with an opportunity to audit any relevant and non-confidential records of the RPDO directly related to PARTICIPANT's agreement with the RPDO that support the calculations of charges invoiced to the PARTICIPANT under this Agreement. Such audits shall be conducted at PARTICIPANT's sole cost and expense and under mutually acceptable terms at RPDO's premises in a manner that minimizes any interruption in the daily activities at such premises.
- 1.05 **Data for the Analysis.** As consideration for its participation in the Program, PARTICIPANT agrees to provide the RPDO information as needed to conduct the analysis, including the current payment schedule for court-appointed counsel on capital murder cases and the previous five fiscal years' data on the amount PARTICIPANT paid for appointed counsel on capital murder cases, if available.
- 1.06 **Additional Experts.** PARTICIPANT will continue to incur the expense of additional experts as approved by the local court.

- 1.07 **Fact Investigators and Mitigation Specialists.** The RPDO will provide a fact investigator and mitigation specialist to cases assigned to the RPDO office.
- 1.08 **No other Costs Incurred.** Neither the TIDC nor the RPDO will assume any additional costs associated with representation of indigent defendants. Costs of interpreters or any other collateral cost must be absorbed by PARTICIPANT.

ARTICLE II
OTHER TERMS AND CONDITIONS

- 2.01 **Notice and Addresses.** Any notice required by this Agreement shall be deemed to be properly served, if (i) provided in person, by e-mail with delivery confirmation; or (ii) deposited in the United States mail by certified letter, return receipt requested, addressed to the recipient at recipient's address shown below, subject to the right of either party to designate a different address by notice given in the manner just described:

If to RPDO:

Edward Ray Keith Jr.
Chief Public Defender
Regional Public Defender for Capital Cases
PO Box 2097
Lubbock, Texas 79408
E-Mail: rkeith@rpdo.org

If to PARTICIPANT:

Honorable Rachel Chavez Duran
County Judge
Sutton County
300 E. Oak, Ste. 4
Sonora, Texas 76950
E-Mail: county.judge@co.sutton.tx.us

- 2.02 **Governmental Function/No Waiver of Immunity.** The parties to this Agreement acknowledge that the services contracted for in this Agreement relate to the governmental functions of the PARTICIPANT and the RPDO. Nothing in this Agreement shall be construed to impair or affect any sovereign or governmental immunity or official immunity enjoyed by or otherwise available to the PARTICIPANT, the RPDO, or their respective officers and employees. No waiver of sovereign or official immunity, whether express or implied, is intended or made by this Agreement.
- 2.03 **No Partnership.** Nothing contained in this Agreement is intended to create a partnership or joint venture between the Parties, and any implication to the contrary is hereby expressly disavowed. This Agreement does not create a joint enterprise, nor does it appoint any Party as an agent of the other Party, for any purpose whatsoever.
- 2.04 **Employee Status.** RPDO shall have the sole obligation to employ, direct, control, supervise, manage, discharge and compensate all of its employees. RPDO's employees will not be considered, for any purpose, employees of PARTICIPANT within the meaning or the application of any federal, state or local law or regulation, including without limitation, laws, rules or regulations regarding or related to

unemployment insurance, health insurance, old age benefits, workers compensation, labor, personal injury or taxes of any kind.

- 2.05 **Waiver.** The failure of any Party to insist upon the performance of any terms or provision of this Agreement or to exercise any right granted hereunder shall not constitute a waiver of that Party's right to insist upon appropriate performance or to assert any such right on any future occasion.
- 2.06 **Benefit of the Parties.** The terms and conditions of this Agreement are solely for the benefit of the Parties and are not intended to create any rights, contractual or otherwise, for any other person or entity.
- 2.07 **Force Majeure.** If the performance of any obligation under this Agreement is delayed by something reasonably beyond the control of the Party obligated to perform ("Force Majeure"), that Party shall be excused from performing the obligation during that period, so that the time period applicable to the performance shall be extended for a period of time equal to the period that Party was delayed due to the event of Force Majeure.
- 2.08 **Severability.** In case any one or more of the provisions contained in this Agreement shall for any reason be held to be invalid, illegal, or unenforceable in any respect, such invalidity, illegality, or unenforceability shall not affect any other provision and this Agreement shall be construed as if the invalid, illegal, or unenforceable provision had never been contained herein.
- 2.09 **Non-Appropriation.** RPDO and PARTICIPANT recognize that any payments made for performance under this Agreement and any services provided shall be and are subject to the current revenues available to the respective party. Either party may terminate this Agreement, without incurring any liability to the other except to pay for any services already rendered, if funds sufficient to pay the obligations hereunder or to provide the services are not appropriated by the respective governing bodies of the parties. Unless terminated pursuant to other applicable termination provisions contained in this Agreement, in the event of non-appropriation of funds by a governing body of one of the parties to this Agreement for services provided under this Agreement, this Agreement shall terminate automatically on the last day of the then-current fiscal year or when the appropriation made for the then-current fiscal year for the services covered by this Agreement is spent, whichever occurs first.
- 2.10 **Prior Agreements Superseded.** This Agreement constitutes the only agreement of the Parties and supersedes any prior understanding or written or oral agreements between the Parties respecting the within subject matter.
- 2.11 **Amendments.** In order to be binding, an amendment to this Agreement must be in writing, dated subsequent to the date of this Agreement, and executed by the Parties.
- 2.12 **Withdrawal by Party.**
- (a) **Voluntary Withdrawal.** Voluntary withdrawal by PARTICIPANT from the Agreement shall occur upon the affirmative decision by PARTICIPANT's Commissioners Court to withdraw from the Agreement and the withdrawing PARTICIPANT giving at least one hundred and eighty (180) calendar days' notice in writing to RPDO and the RPDO. The effective date of voluntary withdrawal shall be one hundred and eighty (180) calendar days after the withdrawing Participant gives written notice to RPDO.
- (b) **Involuntary Withdrawal.** PARTICIPANT shall be deemed to have involuntarily withdrawn from the Agreement upon the failure by the PARTICIPANT to pay any cost-sharing payment by the due date, as provided in a notice to the PARTICIPANT. PARTICIPANT shall be given thirty (30) days written

notice of non-payment by RPDO and shall not be deemed to be in default until the expiration of thirty (30) days after receipt of the written notice.


- (c) In the event that PARTICIPANT withdraws under (a) or (b) and the RPDO is representing an individual or individuals after having been appointed by a court in PARTICIPANT'S county, beginning on the effective date of the withdrawal, PARTICIPANT shall be responsible for timely payment of \$150.00 per hour for the first chair attorney, \$125.00 per hour for the second chair attorney, \$60.00 per hour for the mitigation specialist and \$50.00 per hour for the investigator. Additionally, PARTICIPANT shall also timely pay upon receipt and documentation all investigative costs incurred by the RPDO including but not limited to travel, lodging, meals and records collection.

SIGNED AND EXECUTED this 25th day of October, 2021.

REGIONAL PUBLIC DEFENDER
OFFICE LOCAL GOVERNMENT
CORPORATION

COUNTY OF SUTTON

William Cox, Chairman



Honorable Rachel Chavez
County Judge

ATTEST:

ATTEST:

Geoff Burkhart, Board Secretary



County Clerk

APPROVED AS TO CONTENT:

APPROVED AS TO CONTENT:

Edward Ray Keith Jr.
Chief Public Defender
Regional Public Defender for Capital Cases

REVIEWED FOR FORM:

REVIEWED FOR FORM:

Matthew L. Wade
Underwood Law Firm
General Counsel

County	2010 Pop	%Total Pop	Avg cases per yr	%Total Cases	FY22 Cost per County	FY23 Cost per County
Anderson	58,458	0.66%	0.9	0.69%	\$25,301.00	\$25,301.00
Andrews	14,786	0.17%	0.4	0.31%	\$8,984.00	\$8,984.00
Angelina	86,771	0.97%	1.3	0.99%	\$37,551.00	\$37,551.00
Aransas	23,158	0.26%	0.2	0.15%	\$7,646.00	\$7,646.00
Archer	9,054	0.10%	0.0	0.00%	\$1,719.00	\$1,719.00
Armstrong	1,901	0.02%	0	0.00%	\$1,000.00	\$1,000.00
Atascosa	44,911	0.50%	0.6	0.46%	\$18,255.00	\$18,255.00
Austin	28,417	0.32%	0.9	0.69%	\$19,402.00	\$19,402.00
Bailey	7,165	0.08%	0.6	0.46%	\$10,447.00	\$10,447.00
Bandera	20,485	0.23%	0.1	0.08%	\$5,605.00	\$5,605.00
Bastrop	74,171	0.83%	0.5	0.38%	\$22,511.00	\$22,511.00
Baylor	3,726	0.04%	0	0.00%	\$1,000.00	\$1,000.00
Bee	31,861	0.36%	1.6	1.22%	\$30,159.00	\$30,159.00
Bell	310,235	3.48%	6	4.58%	\$155,196.00	\$155,196.00
Blanco	10,497	0.12%	0.2	0.15%	\$5,058.00	\$5,058.00
Borden	641	0.01%	0	0.00%	\$1,000.00	\$1,000.00
Bosque	18,212	0.20%	0.3	0.23%	\$8,174.00	\$8,174.00
Bowie	92,565	1.04%	2.9	2.21%	\$60,942.00	\$60,942.00
Brazoria	313,166	3.52%	1.2	0.92%	\$78,780.00	\$78,780.00
Brazos	194,851	2.19%	2.7	2.06%	\$78,144.00	\$78,144.00
Brewster	9,232	0.10%	0	0.00%	\$1,756.00	\$1,756.00
Briscoe	1,637	0.02%	0	0.00%	\$1,000.00	\$1,000.00
Brooks	7,223	0.08%	0	0.00%	\$1,339.00	\$1,339.00
Brown	38,106	0.43%	1.9	1.45%	\$36,601.00	\$36,601.00
Burleson	17,187	0.19%	0.5	0.38%	\$11,001.00	\$11,001.00
Burnet	42,750	0.48%	0.1	0.08%	\$10,133.00	\$10,133.00
Caldwell	38,066	0.43%	0.1	0.08%	\$9,242.00	\$9,242.00
Calhoun	21,381	0.24%	0.3	0.23%	\$8,829.00	\$8,829.00
Callahan	13,544	0.15%	0.1	0.08%	\$4,159.00	\$4,159.00
Camp	12,401	0.14%	0	0.00%	\$2,413.00	\$2,413.00
Carson	6,182	0.07%	0	0.00%	\$1,126.00	\$1,126.00
Cass	30,464	0.34%	0.5	0.38%	\$13,747.00	\$13,747.00
Castro	8,062	0.09%	0	0.00%	\$1,515.00	\$1,515.00
Chambers	35,096	0.39%	0.2	0.15%	\$10,147.00	\$10,147.00
Cherokee	50,845	0.57%	0.4	0.31%	\$16,033.00	\$16,033.00
Childress	7,041	0.08%	0	0.00%	\$1,304.00	\$1,304.00
Clay	10,752	0.12%	0.3	0.23%	\$6,630.00	\$6,630.00
Cochran	3,127	0.04%	0	0.00%	\$1,000.00	\$1,000.00
Coke	3,320	0.04%	0	0.00%	\$1,000.00	\$1,000.00
Coleman	8,895	0.10%	0.1	0.08%	\$3,207.00	\$3,207.00
Collingsworth	3,057	0.03%	0	0.00%	\$1,000.00	\$1,000.00
Colorado	20,874	0.23%	0.1	0.08%	\$5,685.00	\$5,685.00
Comal	108,472	1.22%	0.4	0.31%	\$27,857.00	\$27,857.00

Comanche	13,974	0.16%	0.2	0.15%	\$5,760.00	\$5,760.00
Concho	4,087	0.05%	0	0.00%	\$1,000.00	\$1,000.00
Cooke	38,437	0.43%	0.9	0.69%	\$21,238.00	\$21,238.00
Coryell	75,388	0.85%	0.8	0.61%	\$27,599.00	\$27,599.00
Cottle	1,505	0.02%	0	0.00%	\$1,000.00	\$1,000.00
Crane	4,375	0.05%	0.1	0.08%	\$2,272.00	\$2,272.00
Crockett	3,719	0.04%	0.1	0.08%	\$2,136.00	\$2,136.00
Crosby	6,059	0.07%	0.1	0.08%	\$2,620.00	\$2,620.00
Culberson	2,398	0.03%	0	0.00%	\$1,000.00	\$1,000.00
Dallam	6,703	0.08%	0	0.00%	\$1,234.00	\$1,234.00
Dawson	13,833	0.16%	0	0.00%	\$2,709.00	\$2,709.00
Deaf Smith	19,372	0.22%	0.1	0.08%	\$5,374.00	\$5,374.00
Delta	5,231	0.06%	0.1	0.08%	\$2,446.00	\$2,446.00
DeWitt	20,097	0.23%	0	0.00%	\$4,005.00	\$4,005.00
Dickens	2,444	0.03%	0	0.00%	\$1,000.00	\$1,000.00
Dimmit	9,996	0.11%	0.1	0.08%	\$3,435.00	\$3,435.00
Donley	3,677	0.04%	0.1	0.08%	\$2,128.00	\$2,128.00
Duval	11,782	0.13%	0	0.00%	\$2,285.00	\$2,285.00
Eastland	18,583	0.21%	0.1	0.08%	\$5,211.00	\$5,211.00
Ector	137,130	1.54%	3.8	2.90%	\$85,957.00	\$85,957.00
Edwards	2,002	0.02%	0	0.00%	\$1,000.00	\$1,000.00
Ellis	149,610	1.68%	1	0.76%	\$45,992.00	\$45,992.00
Erath	37,890	0.43%	1.2	0.92%	\$25,549.00	\$25,549.00
Falls	17,866	0.20%	0.8	0.61%	\$15,700.00	\$15,700.00
Fannin	33,915	0.38%	0.5	0.38%	\$14,461.00	\$14,461.00
Fayette	24,554	0.28%	0	0.00%	\$4,902.00	\$4,902.00
Fisher	3,974	0.04%	0	0.00%	\$1,000.00	\$1,000.00
Floyd	6,446	0.07%	0	0.00%	\$1,181.00	\$1,181.00
Foard	1,336	0.02%	0	0.00%	\$1,000.00	\$1,000.00
Franklin	10,605	0.12%	0.6	0.46%	\$11,158.00	\$11,158.00
Freestone	19,816	0.22%	0.2	0.15%	\$6,986.00	\$6,986.00
Frio	17,217	0.19%	0.4	0.31%	\$9,487.00	\$9,487.00
Gaines	17,526	0.20%	0.8	0.61%	\$15,629.00	\$15,629.00
Galveston	291,309	3.27%	3.1	2.37%	\$107,215.00	\$107,215.00
Garza	6,461	0.07%	0	0.00%	\$1,184.00	\$1,184.00
Gillespie	24,837	0.28%	0	0.00%	\$4,985.00	\$4,985.00
Glasscock	1,226	0.01%	0	0.00%	\$1,000.00	\$1,000.00
Goliad	7,210	0.08%	0.1	0.08%	\$2,859.00	\$2,859.00
Gonzales	19,807	0.22%	0.7	0.53%	\$14,458.00	\$14,458.00
Gray	22,535	0.25%	0.8	0.61%	\$16,665.00	\$16,665.00
Grayson	120,877	1.36%	1.9	1.45%	\$53,724.00	\$53,724.00
Gregg	121,730	1.37%	2	1.53%	\$53,971.00	\$53,971.00
Grimes	26,604	0.30%	0.2	0.15%	\$8,390.00	\$8,390.00
Guadalupe	131,533	1.48%	1.3	0.99%	\$45,755.00	\$45,755.00
Hale	36,273	0.41%	0.5	0.38%	\$14,949.00	\$14,949.00

Hall	3,353	0.04%	0	0.00%	\$1,000.00	\$1,000.00
Hamilton	8,517	0.10%	0	0.00%	\$1,609.00	\$1,609.00
Hansford	5,613	0.06%	0.1	0.08%	\$2,528.00	\$2,528.00
Hardeman	4,139	0.05%	0	0.00%	\$1,000.00	\$1,000.00
Hardin	54,635	0.61%	0.7	0.53%	\$21,786.00	\$21,786.00
Harrison	65,631	0.74%	2.8	2.14%	\$54,139.00	\$54,139.00
Hartley	6,062	0.07%	0	0.00%	\$1,101.00	\$1,101.00
Haskell	5,899	0.07%	0	0.00%	\$1,066.00	\$1,066.00
Hays	157,107	1.76%	0.9	0.69%	\$44,867.00	\$44,867.00
Hemphill	3,807	0.04%	0	0.00%	\$1,000.00	\$1,000.00
Henderson	78,532	0.88%	0.7	0.53%	\$26,373.00	\$26,373.00
Hill	35,089	0.39%	0.5	0.38%	\$14,704.00	\$14,704.00
Hockley	22,935	0.26%	0	0.00%	\$4,592.00	\$4,592.00
Hood	51,182	0.57%	0.6	0.46%	\$19,552.00	\$19,552.00
Hopkins	35,161	0.39%	0.4	0.31%	\$13,199.00	\$13,199.00
Houston	23,732	0.27%	0.4	0.31%	\$10,776.00	\$10,776.00
Howard	35,012	0.39%	0	0.00%	\$7,090.00	\$7,090.00
Hudspeth	3,476	0.04%	0.25	0.19%	\$4,351.00	\$4,351.00
Hunt	86,129	0.97%	2.8	2.14%	\$60,212.00	\$60,212.00
Hutchinson	22,150	0.25%	0.3	0.23%	\$8,988.00	\$8,988.00
Irion	1,599	0.02%	0	0.00%	\$1,000.00	\$1,000.00
Jack	9,044	0.10%	0	0.00%	\$1,718.00	\$1,718.00
Jackson	14,075	0.16%	0.3	0.23%	\$7,290.00	\$7,290.00
Jasper	35,710	0.40%	1.5	1.14%	\$29,491.00	\$29,491.00
Jeff Davis	2,342	0.03%	0	0.00%	\$1,000.00	\$1,000.00
Jefferson	252,273	2.83%	4.1	3.13%	\$108,367.00	\$108,367.00
Jim Hogg	5,300	0.06%	0	0.00%	\$1,000.00	\$1,000.00
Jim Wells	40,838	0.46%	1.8	1.37%	\$34,884.00	\$34,884.00
Johnson	150,934	1.69%	1	0.76%	\$45,143.00	\$45,143.00
Jones	20,202	0.23%	1.1	0.84%	\$20,462.00	\$20,462.00
Karnes	14,824	0.17%	0	0.00%	\$2,914.00	\$2,914.00
Kaufman	103,350	1.16%	2.1	1.60%	\$53,137.00	\$53,137.00
Kendall	33,410	0.38%	0.2	0.15%	\$9,798.00	\$9,798.00
Kenedy	416	0.00%	0	0.00%	\$1,000.00	\$1,000.00
Kent	808	0.01%	0	0.00%	\$1,000.00	\$1,000.00
Kerr	49,625	0.56%	0.3	0.23%	\$14,672.00	\$14,672.00
Kimble	4,607	0.05%	0.2	0.15%	\$3,840.00	\$3,840.00
King	286	0.00%	0	0.00%	\$1,000.00	\$1,000.00
Kinney	3,598	0.04%	0	0.00%	\$1,000.00	\$1,000.00
Kleberg	32,061	0.36%	0.7	0.53%	\$16,967.00	\$16,967.00
Knox	3,719	0.04%	0	0.00%	\$1,000.00	\$1,000.00
La Salle	6,886	0.08%	0.3	0.23%	\$5,831.00	\$5,831.00
Lamar	49,793	0.56%	1.9	1.45%	\$38,145.00	\$38,145.00
Lamb	13,977	0.16%	0.1	0.08%	\$4,258.00	\$4,258.00
Lampasas	19,677	0.22%	0.4	0.31%	\$9,945.00	\$9,945.00

Lavaca	19,263	0.22%	0.5	0.38%	\$11,360.00	\$11,360.00
Lee	16,612	0.19%	0.1	0.08%	\$4,803.00	\$4,803.00
Leon	16,801	0.19%	0.1	0.08%	\$4,843.00	\$4,843.00
Liberty	75,643	0.85%	1.7	1.30%	\$40,475.00	\$40,475.00
Limestone	23,384	0.26%	0.9	0.69%	\$18,361.00	\$18,361.00
Lipscomb	3,302	0.04%	0	0.00%	\$1,000.00	\$1,000.00
Live Oak	11,531	0.13%	0	0.00%	\$2,233.00	\$2,233.00
Llano	19,301	0.22%	0	0.00%	\$3,840.00	\$3,840.00
Loving	82	0.00%	0	0.00%	\$1,000.00	\$1,000.00
Lubbock	278,831	3.13%	3	2.29%	\$103,114.00	\$103,114.00
Lynn	5,915	0.07%	0	0.00%	\$1,072.00	\$1,072.00
Madison	13,664	0.15%	0.8	0.61%	\$14,830.00	\$14,830.00
Marion	10,546	0.12%	0.1	0.08%	\$3,549.00	\$3,549.00
Martin	4,799	0.05%	0	0.00%	\$1,000.00	\$1,000.00
Mason	4,012	0.05%	0	0.00%	\$1,000.00	\$1,000.00
Matagorda	36,702	0.41%	1.1	0.84%	\$24,155.00	\$24,155.00
Maverick	54,258	0.61%	0	0.00%	\$10,951.00	\$10,951.00
McCulloch	8,283	0.09%	0	0.00%	\$1,561.00	\$1,561.00
McLennan	234,906	2.64%	3.7	2.82%	\$99,650.00	\$99,650.00
McMullen	707	0.01%	0	0.00%	\$1,000.00	\$1,000.00
Medina	46,006	0.52%	0.7	0.53%	\$20,001.00	\$20,001.00
Menard	2,242	0.03%	0	0.00%	\$1,000.00	\$1,000.00
Midland	136,872	1.54%	1	0.76%	\$43,357.00	\$43,357.00
Milam	24,757	0.28%	0.4	0.31%	\$11,047.00	\$11,047.00
Mills	4,936	0.06%	0	0.00%	\$1,000.00	\$1,000.00
Mitchell	9,403	0.11%	0	0.00%	\$1,793.00	\$1,793.00
Montague	19,719	0.22%	0.8	0.61%	\$16,083.00	\$16,083.00
Moore	21,904	0.25%	0.3	0.23%	\$8,937.00	\$8,937.00
Morris	12,934	0.15%	0.2	0.15%	\$5,562.00	\$5,562.00
Motley	1,210	0.01%	0	0.00%	\$1,000.00	\$1,000.00
Nacogdoches	64,524	0.72%	1.7	1.30%	\$38,238.00	\$38,238.00
Navarro	47,735	0.54%	0.6	0.46%	\$18,839.00	\$18,839.00
Newton	14,445	0.16%	0.2	0.15%	\$5,875.00	\$5,875.00
Nolan	15,216	0.17%	0.2	0.15%	\$6,016.00	\$6,016.00
Ochiltree	10,223	0.11%	0	0.00%	\$1,962.00	\$1,962.00
Oldham	2,052	0.02%	0	0.00%	\$1,000.00	\$1,000.00
Orange	81,837	0.92%	0.7	0.53%	\$27,036.00	\$27,036.00
Palo Pinto	28,111	0.32%	0.9	0.69%	\$19,130.00	\$19,130.00
Panola	23,796	0.27%	0.2	0.15%	\$7,777.00	\$7,777.00
Parker	116,927	1.31%	0.6	0.46%	\$33,153.00	\$33,153.00
Parmer	10,269	0.12%	0	0.00%	\$1,972.00	\$1,972.00
Pecos	15,507	0.17%	0.5	0.38%	\$10,653.00	\$10,653.00
Polk	45,413	0.51%	1.6	1.22%	\$33,554.00	\$33,554.00
Potter	121,073	1.36%	1.6	1.22%	\$49,206.00	\$49,206.00
Presidio	7,818	0.09%	0	0.00%	\$1,465.00	\$1,465.00

Rains	10,914	0.12%	0.6	0.46%	\$11,222.00	\$11,222.00
Randall	120,725	1.36%	1.6	1.22%	\$49,134.00	\$49,134.00
Reagan	3,367	0.04%	0	0.00%	\$1,000.00	\$1,000.00
Real	3,309	0.04%	0.1	0.08%	\$2,052.00	\$2,052.00
Red River	12,860	0.14%	0.5	0.38%	\$10,105.00	\$10,105.00
Reeves	13,783	0.15%	0.1	0.08%	\$4,218.00	\$4,218.00
Refugio	7,383	0.08%	0	0.00%	\$1,375.00	\$1,375.00
Roberts	929	0.01%	0	0.00%	\$1,000.00	\$1,000.00
Robertson	16,622	0.19%	0.7	0.53%	\$13,804.00	\$13,804.00
Rockwall	78,337	0.88%	0.3	0.23%	\$20,343.00	\$20,343.00
Runnels	10,501	0.12%	0	0.00%	\$2,020.00	\$2,020.00
Rusk	53,330	0.60%	2	1.53%	\$40,299.00	\$40,299.00
Sabine	10,834	0.12%	0.4	0.31%	\$8,167.00	\$8,167.00
San Augustine	8,865	0.10%	1	0.76%	\$16,656.00	\$16,656.00
San Jacinto	26,384	0.30%	1.1	0.84%	\$21,729.00	\$21,729.00
San Patricio	64,804	0.73%	0.3	0.23%	\$17,621.00	\$17,621.00
San Saba	6,131	0.07%	0.7	0.53%	\$11,753.00	\$11,753.00
Schleicher	3,461	0.04%	0	0.00%	\$1,000.00	\$1,000.00
Scurry	16,921	0.19%	0.2	0.15%	\$6,387.00	\$6,387.00
Shackelford	3,378	0.04%	0	0.00%	\$1,000.00	\$1,000.00
Shelby	25,448	0.29%	0.9	0.69%	\$18,585.00	\$18,585.00
Sherman	3,034	0.03%	0.1	0.08%	\$1,000.00	\$1,000.00
Smith	209,714	2.35%	3.8	2.90%	\$96,235.00	\$96,235.00
Somervell	8,490	0.10%	0	0.00%	\$1,604.00	\$1,604.00
Starr	60,968	0.68%	1.5	1.14%	\$34,617.00	\$34,617.00
Stephens	9,630	0.11%	0	0.00%	\$1,840.00	\$1,840.00
Sterling	1,143	0.01%	0	0.00%	\$1,000.00	\$1,000.00
Stonewall	1,490	0.02%	0	0.00%	\$1,000.00	\$1,000.00
Sutton	4,128	0.05%	0.2	0.15%	\$3,740.00	\$3,740.00
Swisher	7,854	0.09%	0.2	0.15%	\$4,511.00	\$4,511.00
Taylor	131,506	1.48%	1.1	0.84%	\$43,766.00	\$43,766.00
Terrell	984	0.01%	0	0.00%	\$1,000.00	\$1,000.00
Terry	12,651	0.14%	0.1	0.08%	\$3,984.00	\$3,984.00
Throckmorton	1,641	0.02%	0	0.00%	\$1,000.00	\$1,000.00
Titus	32,334	0.36%	0.1	0.08%	\$8,010.00	\$8,010.00
Tom Green	110,224	1.24%	0.2	0.15%	\$25,688.00	\$25,688.00
Trinity	14,585	0.16%	0	0.00%	\$2,865.00	\$2,865.00
Tyler	21,766	0.24%	0.5	0.38%	\$11,948.00	\$11,948.00
Upshur	39,309	0.44%	0.9	0.69%	\$21,415.00	\$21,415.00
Upton	3,355	0.04%	0.1	0.08%	\$2,061.00	\$2,061.00
Uvalde	26,405	0.30%	0.4	0.31%	\$11,388.00	\$11,388.00
Val Verde	48,879	0.55%	0.4	0.31%	\$16,037.00	\$16,037.00
Van Zandt	52,579	0.59%	0.7	0.53%	\$21,361.00	\$21,361.00
Victoria	86,793	0.97%	2.4	1.83%	\$52,742.00	\$52,742.00
Walker	67,861	0.76%	0.2	0.15%	\$16,925.00	\$16,925.00

Waller	43,205	0.49%	0.9	0.69%	\$22,461.00	\$22,461.00
Ward	10,658	0.12%	0.1	0.08%	\$3,572.00	\$3,572.00
Washington	33,718	0.38%	0.2	0.15%	\$9,862.00	\$9,862.00
Webb	250,304	2.81%	1.2	0.92%	\$69,861.00	\$69,861.00
Wharton	41,280	0.46%	1.6	1.22%	\$32,699.00	\$32,699.00
Wheeler	5,410	0.06%	0.1	0.08%	\$2,486.00	\$2,486.00
Wichita	131,500	1.48%	1.7	1.30%	\$51,571.00	\$51,571.00
Wilbarger	13,535	0.15%	0.5	0.38%	\$10,245.00	\$10,245.00
Willacy	22,134	0.25%	1.6	1.22%	\$28,739.00	\$28,739.00
Wilson	42,918	0.48%	0	0.00%	\$8,726.00	\$8,726.00
Winkler	7,110	0.08%	0	0.00%	\$1,318.00	\$1,318.00
Wise	59,127	0.66%	0.5	0.38%	\$19,676.00	\$19,676.00
Wood	41,964	0.47%	0.3	0.23%	\$12,995.00	\$12,995.00
Yoakum	7,879	0.09%	0	0.00%	\$1,477.00	\$1,477.00
Young	18,550	0.21%	0.2	0.15%	\$6,724.00	\$6,724.00
Zapata	14,018	0.16%	0.1	0.08%	\$4,267.00	\$4,267.00
Zavala	11,677	0.13%	0	0.00%	\$2,263.00	\$2,263.00

INTERLOCAL COOPERATION CONTRACT

I. CONTRACTING PARTIES AND AUTHORITY

The Department of Public Safety (DPS) and the county of Sutton are contracting under the authority of Texas Government Code Chapter 791 (the Interlocal Cooperation Act).

DPS certifies that it has the authority to contract by the authority granted in Texas Government Code Chapter 411. Department of Public Safety of the State of Texas

Sutton County certifies that it has the authority to contract by the authority granted in Chapter 380, Section 380.001.

II. BACKGROUND AND PURPOSE

The purpose of this Contract is to provide DPS the exclusive use of office space together with the non-exclusive use of the property owned by the Sutton County to provide driver license services at a Driver License Office located within the County Courthouse at 102 North Water Ave. Sonora, Sutton, County Tx ("Premises").

III. STATEMENT OF SERVICES

DPS will perform or understands the following:

With TXDPS' funds, TXDPS shall acquire and provide, at no cost to the County, the following items for the operation of a Driver License Office:

1. Telephone lines and service.
2. High speed ISP internet connections (T1 or Ethernet) and service.
3. Required signage for the Driver License Office.
4. All furniture and equipment required to operate the Driver License Office, which will remain the property of TXDPS, including the items listed below:
 - a. Workstation(s) with locking drawers and desk office chair(s);
 - b. Sufficient number of customers chairs;
 - c. Computers, photo and fingerprint capture devices, vision testing, and signature scanner devices; and
 - a. Automated Driver License Testing System(s) ("AOLTS") based on customer

Sutton County will perform or understands the following:

1. Lockable, exclusive use, Americans with Disabilities Act (ADA) compliant room
2. (see attached preferred office layout)
3. Preferred minimum office size to be 11 x 13
4. At least 2 double electrical outlets (four plugs)
5. Ability to support a minimum current draw of 12 amps to support DPS equipment
6. Access to bathrooms during set business hours
7. Permission to install 1 Security Camera
8. Phone
9. 2 High speed ISP Internet connections (T1 or DSL)

10. Paid utilities
11. Sufficient parking to accommodate Driver License employee and customers

IV. CONTRACT AMOUNT AND BASIS FOR CALCULATING COSTS

The total amount of this contract will not exceed \$0.00.

V. TERM OF CONTRACT AND AMENDMENTS

This contract is effective on the execution date and will terminate on 8/31/2023. The contract is eligible for three annual renewals not to exceed five years including all renewals. This contract may only be amended by mutual written agreement of the parties.

Renewal Options:

1. 9/1/2023 – 8/31/2024
2. 9/1/2024 – 8/31/2025
3. 9/1/2025 – 8/31/2026

VI. NOTICE

The respective party will provide any required notice as noted in this section. Either party may change its information by giving the other party written notice and the effective date of the change. Either party may cancel this contract for any reason upon thirty (30) days written notice to either party.

Texas Department of Public Safety
Infrastructure Operations Division
Attn: Eddie King - Director, Property & Construction Management
P.O. Box 4087 MSC 0255
Austin, Texas 78773-0001
Telephone: (512) 424-2882
Email: James.King@dps.texas.gov

Texas Department of Public Safety
Infrastructure Operations Division
LuAnn Brown, Lease Specialist
Telephone: 512-424-2564
Email: luann.brown@dps.texas.gov


Driver License Division
David Barber, Regional Manager
Phone: (806) 740-8956
Email: Tomas.Valdez@dps.texas.gov

Sutton County Clerk
Pam Thorp
Sutton County Annex
300 E. Oak, Suite 3
Sonora, Texas 76950
Phone: 325-387-3815
Email: county.district_clerk@co.sutton.tx.us

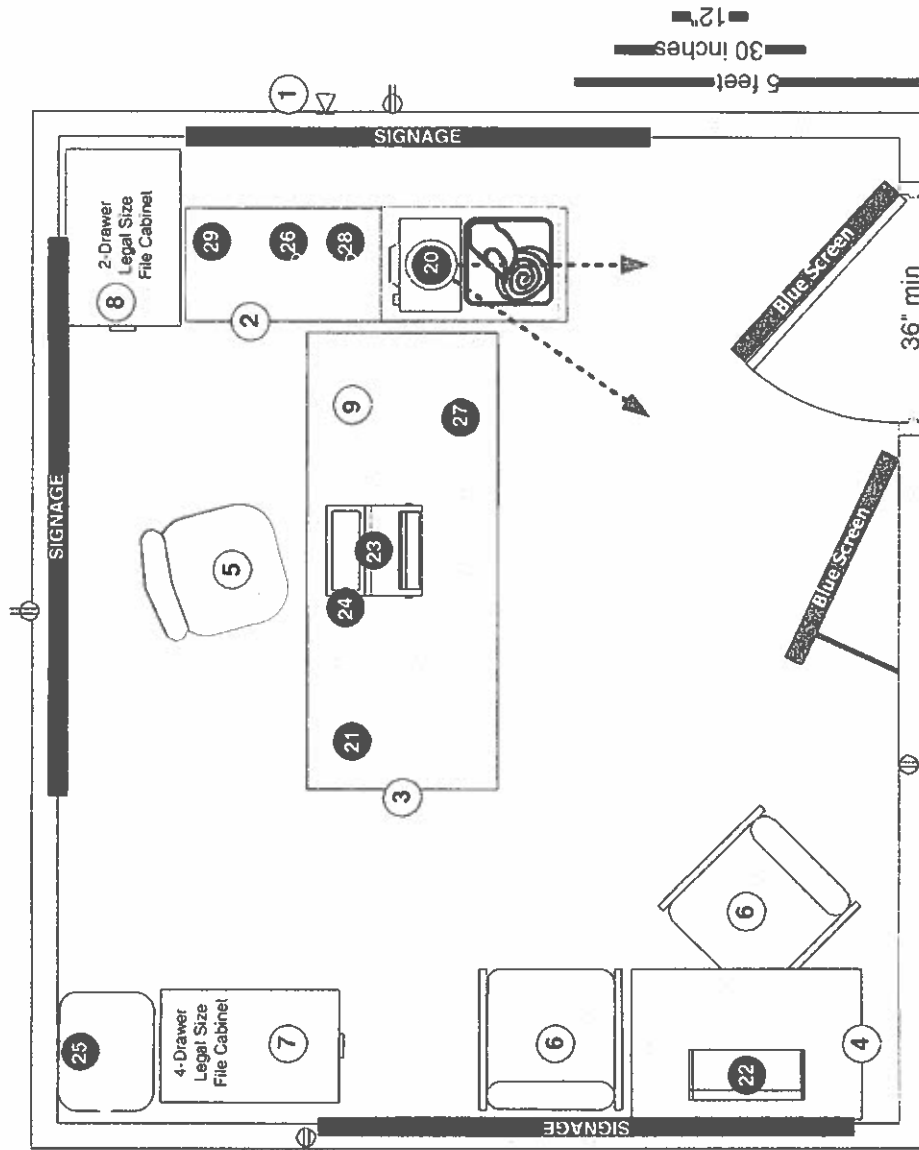
VII. CERTIFICATIONS

The parties certify that (1) the contract is authorized by the governing body of each party; (2) the purpose, terms, rights, and duties of the parties are stated within the contract; and (3) each party will make payments for the performance of governmental functions or services from current revenues available to the paying party.

The undersigned signatories have full authority to enter into this Contract on behalf of the respective Parties.

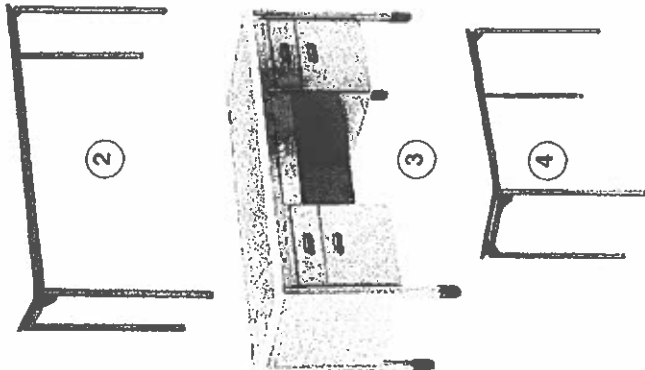
County of Sutton Authorized Representative <i>Honorable Rachel Chavez Duran, County Judge</i>
<small>DocuSigned by:</small>  <small>53324GEE7549447...</small>
Signature of Authorized Representative Date: 11/03/2021

Department of Public Safety of the State of Texas Authorized Representative <i>Jeffrey Williams, Deputy Director</i>
Signature of Authorized Representative Date:



11' X 13' (with door on 13' wall)

Optimized for ADA



- 1. High Speed Internet (T1 or DSL)
- 2. Utility Table: 18"X60"
- 3. Office Desk: 30"X60"
- 4. Utility Table: 24X36"
- 5. Employee Office Chair
- 6. Customer Chairs
- 7. 4-drawer Filing Cabinet
- 8. 2-drawer Filing Cabinet
- 9. Phone
- 20. Camera/Fingerprinting
- 21. Signature Scanner
- 22. ADLTS Terminal
- 23. Laptop
- 24. Mouse
- 25. Empty Equipment Cases
- 26. Desktop Printer
- 27. Eye Test Device
- 28. Document Scanner
- 29. Passport Scanner

INTERLOCAL AGREEMENT
by and between
SUTTON COUNTY
and
TEXAS A&M AGRILIFE EXTENSION SERVICE

This Interlocal Agreement (hereafter termed “Agreement”) is made pursuant to Chapter 791, Texas Government Code, *Interlocal Cooperation Contract*, and is entered into by and between the **Sutton County** (hereafter referred to as “COUNTY”), a county within the State of Texas and **Texas A&M AgriLife Extension Service** (hereafter referred to as “AGRILIFE EXTENSION”), a member of The Texas A&M University System, an agency of the State of Texas. COUNTY and AGRILIFE EXTENSION may be referred to herein individually as “Party” or collectively as the “Parties”.

SECTION 1
PURPOSE

- 1.01** In accordance with S.B. No. 1, 87th Regular Legislative Session, 2021, (General Appropriations Act for the 2022-23 Biennium) Article III, page 227, rider 6, funds were appropriated to AGRILIFE EXTENSION for the Feral Hog Abatement Program (the “Program”) to implement feral hog abatement technologies. As part of the Program, AGRILIFE EXTENSION shall use a portion of the appropriated funds to fund grants for county feral hog eradication projects in Texas.
- 1.02** AGRILIFE EXTENSION requested grant applications in support of the Program from Texas counties setting forth the County’s proposed feral hog abatement eradication project (the “Project”). COUNTY has proposed to complete the Project as set out in the COUNTY’s Application including a Description of Activities (collectively “Application”) attached hereto as Attachment A and fully incorporated herein by reference.
- 1.03** AGRILIFE EXTENSION desires to have COUNTY complete the Project to accomplish the goals of responding and complying with the Program. Accordingly, AGRILIFE EXTENSION and COUNTY enter into this Agreement as follows:

SECTION 2
TERM

- 2.01** *Fixed Term:* This Agreement commences on October 1, 2021 and will terminate on August 31, 2022, unless cancelled according to section 2.02 of this Agreement.
- 2.02** *Cancellation:* This Agreement may be cancelled prior to the expiration of the Fixed Term or any Extension Term by either Party, upon thirty (30) calendar days written notice to the other Party, sent to the address indicated in Section 5.01 of this Agreement.

SECTION 3 COUNTY OBLIGATIONS

- 3.01** *Performance:* COUNTY shall implement the feral hog abatement technologies as set out in the Application.
- 3.02** *Subcontractors:* Any delegation by the COUNTY to a subcontractor regarding any duties and responsibilities imposed by this Agreement must be approved in advance by AGRILIFE EXTENSION and shall not relieve the COUNTY of its responsibilities to AGRILIFE EXTENSION for its performance.
- 3.03** *Progress Reports:* COUNTY shall submit to AGRILIFE EXTENSION quarterly progress reports reflecting progress of work completed on the Project as well as financial progress.
- 3.04** *Final Report:* COUNTY will submit to AGRILIFE EXTENSION a written report on accomplishments achieved as a result of the Project, which shall include information on the number of feral hogs abated and the methods used for such abatements no later than August 1, 2022.
- 3.05** *Records:* COUNTY must keep a separate bookkeeping account with a complete record of all expenditures relating to the Project. Project records shall be maintained by COUNTY for seven (7) years after the completion of the Project, or as otherwise agreed upon with AGRILIFE EXTENSION. AGRILIFE EXTENSION and the Texas State Auditor's Office ("State Auditor") reserve the right to examine all books, documents, records, and accounts relating to the Project at any time throughout the duration of the Agreement and for three years immediately following completion of the Project. If any litigation, claim, negotiation, audit or other action is initiated prior to the expiration of the retention period, then the records must be retained until authorized by AGRILIFE EXTENSION. AGRILIFE EXTENSION and the State Auditor shall have access to the physical locations related to Project activities.
- 3.06** *Audit:* If the COUNTY has a financial audit performed during the time the COUNTY is receiving funds from AGRILIFE EXTENSION for the Project, upon request, AGRILIFE EXTENSION shall have access to information about the audit, including the audit transmittal letter, management letter, and any schedules in which the COUNTY's funds are included.
- 3.07** *Compliance:* At all times during the term of this Agreement, COUNTY must comply with *Texas Government Code*, Chapter 783, Uniform Grant and Contract Management, and the Uniform Grant Management Standards (UGMS) and 2 CFR Part 200.

SECTION 4 COMPENSATION

- 4.01** *Fee:* This is a cost reimbursable Agreement. AGRILIFE EXTENSION agrees to pay COUNTY up to **\$20,000** for performance of the Project. Payment shall be cost reimbursable based on actual costs incurred by COUNTY in accordance with the Application but will not exceed \$20,000 total. Payment shall be made within thirty (30) days after receipt of invoice in accordance with Chapter 2251, *Texas Government Code*.
- 4.02** *Invoices:* COUNTY may submit cost reimbursable invoices to AGRILIFE EXTENSION quarterly, but in no event shall invoice be submitted any later than August 31, 2022. The invoice(s) must include sufficient detail and relevant supporting documentation. Backup detail may include, but is not limited to, documentation of personnel expenses, or copies of invoices. The combined amount of the invoices submitted by COUNTY may not exceed \$20,000. All invoices shall be submitted to the following address:

Texas A&M AgriLife Extension Services
Attn: Gina D. Chairez-Blochlinger
P.O. Box 690170
San Antonio, TX 78249
(a copy may be sent by Email to: Gina.D.Chairez@usda.gov)

- 4.03** *Payment Schedule:* Up to 90% of the total grant award may be reimbursed provided the work for which payment is requested has been completed and proper documentation has been submitted. The remaining 10% will only be disbursed once all reporting requirements have been met, including, but not limited to, the final performance report.
- 4.04** *Eligible Expenses:* Generally, expenses that are necessary and reasonable for proper and efficient performance and administration of the Project are eligible. Examples of eligible expenditures include:

1. Personnel costs, including salary and benefits related to temporary or event staff; grant funds may not be used to pay for existing employees in the performance of their day-to-day duties.
2. Direct operating expenses that directly relate to Project activities; this may include facility rental or other workshop related expenses (note: meals, food, or beverages of any kind are not considered an eligible expense).
3. Supplies that cost less than \$5,000, such as office supplies, printing services, and materials needed to accomplish the proposed Project.
4. Vendor contracts (i.e. agreements made with a third-party to perform a portion of the Project services).
5. Controlled assets, which are defined as certain items valued \$500.00 - \$4,999.99 which must also be inventoried, see: <https://fmx.cpa.texas.gov/fmx/pubs/spaproc/appendices/appa/index.php>.
6. If grant funds are proposed by COUNTY to be used to fund bounty efforts, COUNTY must have a written policy implemented to prevent the intentional

breeding and raising of feral hogs for the purpose of meeting bounty requirements. **In addition, bounty-related grant fund reimbursement is limited to 50% of the bounty paid and a maximum of \$5.00 per feral hog.**

4.05 *Ineligible Expenses:* Expenses prohibited by state or federal law or determined to be ineligible by Program guidelines will not be reimbursed. Examples of these ineligible expenditures include, but are not limited to the following:

1. Alcoholic beverages;
2. Entertainment;
3. Contributions, charitable or political;
4. Expenses falling outside of the contract period;
5. Items not listed in the project budget or an approved amendment;
6. Expenses that are not adequately documented;
7. Travel, including but not limited to mileage reimbursement, meals and lodging; and
8. Meals, food or beverage costs of any kind, including those associated with an educational workshop.

4.06 *Non-expended grant funds:* If COUNTY fails to incur cost reimbursable expenses in the amount specified in Paragraph 4.01 during the term of this Agreement and properly invoice for same in accordance with the terms hereof, COUNTY shall not be entitled to such unspent funds. Any unspent funds will remain with AGRILIFE EXTENSION.

SECTION 5 MISCELLANEOUS

5.01 *Notices:* Fee payment or notices required under this Agreement may be sent by United States Postal Service regular surface mail, certified mail, registered mail, overnight delivery, or hand delivery. Written notice delivery is deemed made when the notice is deposited into a USPS mail receptacle, or deposited with an overnight carrier, or hand delivered. Either Party can change the notice address by sending to the other Party written indication of the new address. Notices should be addressed as follows:

COUNTY: Sutton County
Attn: Rachel Chavez-Duran, County Judge
300 E. Oak
Sonora, TX 76950

AGRILIFE EXTENSION: Texas A&M AgriLife Extension Service
ATTN: Michael Bodenchuk, State Director

By U.S. mail: P.O. Box 690170
San Antonio, TX 78269

By courier: 5730 Northwest Parkway
San Antonio, TX 78249


- 5.02** *Force Majeure:* Any and all duties, obligations, and covenants of this Agreement will be suspended during time of natural disaster, war, acts of terrorism, or other “Acts of God”, which prevent a Party from fulfilling any and all duties, obligations, and/or covenants of this Agreement. If a Party is prevented from fulfilling a duty, obligation, and/or covenant of this Agreement, due to Force Majeure, the Party prevented from fulfilling will notify the other Party in writing, sent pursuant to Section 5.01 Agreement, within fourteen (14) calendar business days of the Force Majeure event.
- 5.03** *Parties Relationship:* Nothing in the Agreement should be construed as creating a partnership, joint venture, agency relationship, or any other relationship other than, between COUNTY and AGRILIFE EXTENSION.
- 5.04** *Applicable Law:* This Agreement is construed under and in accordance with the laws of the State of Texas.
- 5.05** *Cumulative Rights:* All rights, options, and remedies contained in this Agreement and held by COUNTY and AGRILIFE EXTENSION are cumulative and the exercising of one will not exclude exercising another. COUNTY and AGRILIFE EXTENSION each have the right to pursue any remedy or relief which may be provided by law, in equity, or by the stipulations of this Lease.
- 5.06** *Non-waiver:* A waiver by either COUNTY or AGRILIFE EXTENSION, or both, of any obligation, duty, or covenant of this Agreement will not constitute a waiver of any other breach of any obligation, duty, or covenant of this Agreement.
- 5.07** *Counterparts:* This Agreement can be executed in multiple counterparts, each of which is declared an original.
- 5.08** *Severability:* If any clause of provision of this Agreement is illegal, invalid or unenforceable under present or future law, COUNTY and AGRILIFE EXTENSION intend that the remaining clauses or provisions of this Agreement will not be affected and will remain in full force and effect.
- 5.09** *Entire Agreement:* This Agreement contains the final and entire agreement between COUNTY and AGRILIFE EXTENSION, and will not be amended, explained, or superseded by any oral or written communications; unless done so in a subsequent, written, and mutually agreed upon amendment.
- 5.10** *Successors and Assigns:* All the obligations, duties, covenants, and rights contained in this Agreement and performable by COUNTY will be applicable and binding upon respective successors and assigns, including any successor by merger or consolidation; however, nothing in this provision shall be construed to be consent of Assignment of this Agreement.
- 5.11** *Nondiscrimination:* COUNTY and AGRILIFE EXTENSION, and their agents or employees, are prohibited from discriminating on the basis of race, color, sex, age,

religion, national origin, or handicap, in the performance of the terms, conditions, covenants and obligations of this Agreement.


5.12 *Dispute Resolution:* Any dispute between COUNTY and AGRILIFE EXTENSION regarding this Agreement will be governed by Texas Government Code, Chapter 2009, *Alternative Dispute Resolution for Use by Governmental Bodies*, and any applicable Model Rules promulgated by the Office of the Attorney General, the State of Texas. Any notice of dispute tendered by COUNTY should be to Ralph Stevens, Director of Procurement, AGRILIFE EXTENSION.

AGREED and EXECUTED on the dates indicated below, by COUNTY's and AGRILIFE EXTENSION's duly authorized representatives.

SUTTON COUNTY

By: 
Name: Rachel Chavez-Duran
Title: County Judge
Date: October 25, 2021

TEXAS A&M AGRILIFE EXTENSION SERVICE

DocuSigned by:

By: 322EA14332EC4DF...
Name: Dr. Jeff Hyde
Title: Director
Date: October 21, 2021 | 1:12 PM CDT

Attachment A

Application must be received by: **Friday, August 20, 2021**. Late or incomplete applications will not be considered.

County Information

County Name: Sutton

Mailing Address: 300 E. Oak
Street Address

Sonora Tx 76950
City State Zip Code

Physical Address: 300 E. Oak
Street Address

Sonora Tx 76950
City State Zip Code

Contact Personnel

(1) Name of Primary Program Contact *(This person can answer day-to-day questions about the project.)*

Full Name: Patti Prather Mr. Dr.
First Last Ms. Other _____

Position Title: Hog Out Grant Coordinator

Email Address: patti_prather@yahoo.com

Phone: (325) 206 - 1693 Ext. _____ Alt #:(_____) - _____

(2) Name of Authorized Official *(This person is authorized to enter into legal agreements on behalf of the organization. This person's name will appear on the grant agreement for signature.)*

Full Name: Rachel Chavez-Duran Mr. Dr.
First Last Ms. Other _____

Position Title: County Judge

Email Address: rachel.duran@co.sutton.tx.us

Phone: (325) 387 - 3711 Ext. _____ Alt #:(_____) - _____

Program Information

Previous Participation

• Has your County previously participated in the feral hog abatement grants? Yes No

FHCG 12: Apr 1, 2013-Mar 31, 2014
CHOMP-15-01: Mar 1, 2015-Feb 28, 2016
CHOMP-16-04: Aug 1, 2016 – Oct 31, 2017 w/extension County Hog Abatement Grant

• If yes, what years? AgriLife Extension Service: Oct 1, 2017 – Aug 31, 2018
AgriLife Extension Service: Oct 1, 2018 – Aug 31, 2019
AgriLife Extension Service: Oct 1, 2019 – Aug 31, 2020
AgriLife Extension Service: Oct 1, 2020 – Aug 31, 2021

• Has your County previously received a grant through any TDA or Texas A&M AgriLife Extension Service feral hog abatement program? Yes* No

FHCG 12: Apr 1, 2013-Mar 31, 2014
CHOMP-15-01: Mar 1, 2015-Feb 28, 2016
CHOMP-16-04: Aug 1, 2016 – Oct 31, 2017 w/extension County Hog Abatement Grant

• If yes, what years? AgriLife Extension Service: Oct 1, 2017 – Aug 31, 2018
AgriLife Extension Service: Oct 1, 2018 – Aug 31, 2019
AgriLife Extension Service: Oct 1, 2019 – Aug 31, 2020
AgriLife Extension Service: Oct 1, 2020 – Aug 31, 2021

Quantifiable Information and Description of Activities

Please provide a narrative describing the feral hog abatement program and your use of the funds. Include as much detail as necessary for the reviewers to evaluate your proposal against the evaluation criteria. Include budget, past final reports and bounty pool commitments as appropriate.

(Additional sheets may be attached if more space is needed.)

Attached:

DESCRIPTION OF ACTIVITIES

Feral Hog abatement in Sutton County is a coordinated effort of Sutton County, Sutton County Predator Management Association and Texas Wildlife Services.

Predation is among the top 3 impediments to ranch sustainability in Sutton County (brush encroachment and drought are the other 2). Feral swine can decimate sheep and goat production. By necessity, Sutton County livestock producers are actively invested in predator management, but also collaborate with our Predator Management Association and county government in control efforts. Sutton County Predator Management Association is funded by membership dues paid by Sutton County landowners/operators on a per section(s) basis. This association contributes money to Sutton County to support the county's expenses related to the three (3) Wildlife Services personnel assigned to Sutton County. Further, the Association holds an annual hog tail raffle. Participants "buy" 1 ticket per tail brought in. Gift certificates are then awarded to the first 10 names drawn (hunter is only eligible for 1 prize), as well as the person with the most entries.

Sutton County contracts with Texas Wildlife Services to provide three (3) WS personnel (trappers) dedicated to the county and 1 area wide Sharpshooter. Sutton County has also successfully applied for grants with TDA and AgriLife to fund feral hog abatement.

Texas Wildlife Services is engaged in hog abatement in the county and reports to the county commissioners as well as the Sutton County Predator Management Association membership at their annual meeting. This annual meeting is also when an assessment of hog damage and success of control methods is discussed and a plan for the year is approved.

As Texas ranches become increasingly fragmented, the population of predators is expanding due to the reduction in control efforts. Recognizing the relationship between property management and species biology is the basis of landscape ecology and improves the awareness of factors driving habitat use, establishment and expansion. The Sutton County Predator Management Association is actively involved not only in managing predator populations, but also in educating new landowners as to its necessity in wildlife management.

Sutton County Hog Out Grants

	Funding Began	Ended
FHCG 12	April 1, 2013	March 31, 2014
CHOMP-15-01	March 1, 2015	Feb 28, 2016
CHOMP-16-04	August 1, 2016	October 31, 2017
	w/extension County Hog Abatement Grant	
AgriLife Extension Service	October 1, 2017	August 31, 2018
AgriLife Extension Service	October 1, 2018	August 31, 2019
AgriLife Extension Service	October 1, 2019	August 31, 2020
AgriLife Extension Service	October 1, 2020	August 31, 2021

Proposed program for removal of Hogs

Aerial hunting coordinated by Texas Wildlife Services personnel

The proposed aerial hunting program will be in addition to the efforts of wildlife services and individual landowners.

Aerial hunting contract provides hunting via helicopter on a per hour basis. Invoice includes a report of number of hogs taken.

Landowner Outreach Events

October 2021: Sutton County Predator Management Association Annual Meeting

Annual membership meeting of Association. Report from Texas Wildlife Services and Sutton County based personnel, update on participation in hog tail raffle, assessment of hog damage and success of control methods will be discussed along with a plan for the next year activities. SCPMA was unable to conduct an annual meeting in 2020 due to Covid restrictions; however, a meeting held in July 2021 yielded approximately 30 members present.

November 2021: Sutton County Game Dinner

Sutton County Game Dinner will provide participants with feral hog educational material in publication and video formats from Texas A&M AgriLife's "Coping with

Sutton County Feral Hog Grant 2022

Feral Hogs” website. Take-home information sheets about hog traps and baits will also be furnished. Further, an educational display will offer a comprehensive presentation with text, photos and videos. Topics will include Hunting License requirements, legal control methods, history of feral hogs in Texas, feral hog adaptations, population dynamics, swine as disease carriers, and trapping ethics. AgriLife County Extension Agent, Pascual Hernandez and members of the Sutton County Predator Management Association will attend to the educational exhibit and answer questions.

April 2022: “Comparison of Feral Hog Control Methods” Workshop

AgriLife Extension Agent, Pascual Hernandez will collaborate with the Sutton County Predator Management Association on a workshop titled “Comparison of Feral Hog Control Methods” which will compare control technologies as well as explore the possibilities for integrating more recent approaches to traditional methods of feral hog management. A Feral Hog Trapping Field Day was held on April 28, 2021 with 58 people present.

Budget:

Aerial Hunting Contract	\$20,000
Educational Programs	\$ 0



SUTTON COUNTY PREDATOR MANAGEMENT ASSOCIATION

P.O. Box 952 • Sonora, Texas 76950
suttoncountypma@yahoo.com

2020-2021 HOG TAILS CONTEST

1. The 2020 Hog Tails Contest will begin October 2, 2019 and end October 1, 2020.
2. The contest/drawing is open to all hunters.
3. Hog tails that are entered must have been harvested in Sutton or surrounding counties.
4. All tails will be submitted to Juan Patino at the Sonora Woolhouse, located at 210 West College Street in Sonora.
5. You must provide contact information with a mailing address when submitting tails.
6. 1 Tail = 1 chance in the drawing. Participants will have one ticket entered into the drawing for each tail submitted. Example: 6 tails turned = 6 tickets entered into the drawing.
7. There will be 10 names drawn for cash prizes.
8. Each hunter may win **one time**. When a hunter is drawn for a prize, any subsequent drawing of that hunter's name will be nullified.

2020-2021 Cash Prizes

1 st	\$1000.00
2 nd	\$500.00
3 rd	\$400.00
4 th	\$300.00
5 th	\$250.00
6 th	\$225.00
7 th	\$125.00
8 th	\$100.00
9 th	\$50.00
10 th	\$50.00
Most Tails	\$500.00



SUTTON COUNTY
POST OFFICE BOX 16
SONORA, TEXAS 76950
915/387-3010 fax 915/387-2379

Invoice No. **HE 2021**

INVOICE

Customer

Name **Texas A&M AgriLife Extension**
Address _____
City _____ TX
Phone _____

Date **8/13/2021**
Order No. _____
Rep _____
FOB _____

Description	Unit Price
Hog Eradication for Fiscal Year 2021	\$ 20,000.00
TOTAL	\$ 20,000.00

Payment Details

Cash
 Check
 Credit Card
Name _____
CC # _____
Expires _____

SubTotal _____
Shipping & Handling _____
Taxes _____
TOTAL \$ 20,000.00

Please make check payable to:
Sutton County
and mail to: P.O. Box 1455

Thank you for your business!

Invoice

Lange Helicopters, Inc.
PO Box 325
Mertzson, Texas 76941

Invoice Date: 8/18/2021

Client: Sutton County Hog Out Program 2021
brockmanranch@hughes.net
cody42@gmail.com
scpma.sonora@gmail.com Patty Prather 325-206-1693

Hog Eradication

Dates Flown	Hours	Pigs Taken	Mileage	Pilot	Ranches
2/3/2021	3.7	44	83	Cody Sedden	Houston Powers / Cusenbary
3/5/2021	4 Not Charged	61 Not Charged	0	Kyle Lange	Jennings North Jennings South/Valient/ Oliver/Claire Jones Free*
4/7/2021	4.6	81	50	Kyle Lange	Oliver/Jennings /Valient
6/11/2021	3.4	45	74	Kyle Lange	Jerry Don Balch R22 & Trapper Jill
6/18/2021	3.8	40	100	Kyle Lange	Wardlaw/Thom with pson/Cauthorne SuperCub

Totals: 15.5 210 307

\$350 p/hour

\$2 p/ mile

Flight: \$5,425.00 Mileage: \$614.00

Ammo Charge: 210 Pigs @ \$1.00 \$271.00

Totals for Feb-June: Flight \$5425.00 + Mileage \$614 + Ammo \$210.00= \$6310.00

Dates Flown	Hours	Mileage			
7/29/2021	3.6	100	Cody Sedden	Wallace / Pfluger Ranches	20 Pigs / 1 Coyote
7/30/2021	3.5	100	Cody Sedden	Hudspethsptl / Lee Bloodworth	40 Pigs
8/3/2021	3.8	100	Cody Sedden	Wardlaw/ Joenell Ranch Cauthorn	53 Pigs
8/11/2021	3.6	200	Cody Sedden	Bob Brockman Area	60 Pigs
8/12/2021	3.4	70	Kyle Lange	Carl Lang / Robbie Robinson	105 Pigs
8/13/2021	3.0	55	Kyle Lange	Wardlaw/ Cauthorn Area	55 Pigs
	20.9	625			
	1250				

Totals for July-Aug: Flight \$7315.00 + Mileage \$1250 + Ammo \$333.00= \$8898.00

Total Amount Due	\$15,208.00	Thank You
------------------	-------------	------------------

INVOICE

**Sutton County Predator Management Association
PO Box 952
Sonora, Texas 76950**

Invoice Date: 8/12/2021

To: Sutton County Hog Abatement Program 2021

3 – Pig Brig XT Trap System	\$7,250.00
Shipping	390.00
Total	\$7,640.00
- Amount over allowable expense	<u>\$2,848.00</u>
TOTAL AMOUNT DUE	\$4,792.00

From: Michael Kissire
Sent: Tuesday, July 20, 2021 4:18 PM
To: Hudspeth Ranch
Subject: FW: Order #1672 confirmed

From: Pig Brig Trap Systems <info@pigbrig.com>
Sent: Tuesday, July 20, 2021 4:14 PM
To: Michael Kissire <michael.kissire@sonoraisd.net>
Subject: Order #1672 confirmed



ORDER #1672

Thank you for your purchase!

Hi Patti,

There is nothing more rewarding for us than to have someone try one of our traps. We are a small business, so every purchase means a lot. We appreciate your business and want you to be successful with the Pig Brig Trap System.

Here's the important stuff:

1. Most trap system orders arrive 7-14 business days after purchase via

UPS Ground. Some accessories will ship earlier and special net accessories may take a bit longer.

Your tracking numbers will come via email, so keep an eye out and check your SPAM folder.

2. Get started before your trap arrives. **Instructions and videos can be found online at:**

pigbrig.com/support.

3. **Please note:** Most folks find it helpful to **watch the videos on the support page**. They give critical tips about trap setup and pre-baiting. You'll want to get bait on the ground and have supplies (e.g. T-posts, corn) in hand before your trap arrives.

Give us a call when you get the trap so we can help with any setup needs or problems. **You can reach us at (833) PIG-BRIG (#2)**. We want your first set to be simple and successful (and the first time is always the hardest). We are here to help via phone, email, or text.

Happy trapping,

Vickie and Tony DeNicola

[View your order](#)

or [Visit our store](#)

Order summary



Pig Brig XT Trap System × 3
Hard Ground Anchors / Sewn-in Trap Cap

\$7,350.00

Discount  GROUP

-\$100.00

Subtotal

\$7,250.00

Shipping

\$390.00

Taxes

\$0.00

Total

\$7,640.00 USD

You saved \$100.00

Customer information

Shipping address

Michael Kissire

Sutton County Predator Management

Association

807 South Concho Ave

Billing address

Patti Prather

PO Box 952

Sonora TX 76950

United States

Sonora TX 76950

United States

Shipping method

UPS Ground

Payment method

 ending with 1930 — **\$7,640.00**

If you have any questions, reply to this email or contact us at info@pigbrig.com

**Final Report for Interlocal Agreement
by and between
Sutton County
and
Texas A&M AgriLife Extension Service**

October 1, 2020 to August 31, 2021

Ariel hunting flights	10
Hogs harvested	543
Hours flown	36.4
Mileage for helicopter	932
Ranches flown	25
Total Spent	\$15,208.00
Per Hog Cost	\$ 28.01
3 – Pig Brig XT Trap System	\$ 4,792.00
Total Amount Spent	\$20,000.00

**Final Report for Interlocal Agreement
by and between
Sutton County
and
Texas A&M AgrLife Extension Service**

October 1, 2019 to August 31, 2020

Ariel hunting flights	14
Hogs harvested	1145
Hours flown	51.9
Mileage for helicopter	938
Ranches flown	47
Total Spent	\$20,000
Per Hog Cost	\$ 17.47

**Final Report for Interlocal Agreement
by and between
Sutton County
And
Texas A&M Agrilife Extension Service**

October 1, 2018 to August 31, 2019

Aerial hunting flights	14
Hog harvested	517
Hours Flown	51.5
Mileage for helicopter	1117
Ranches flown	42
Total Spent	\$20,000.00
Per Hog Cost	\$38.68

FINAL REPORT

Interlocal Agreement

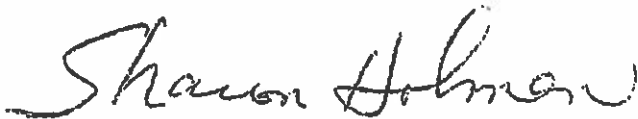
by and between

Sutton County and Texas A&M Agrilife Extension Service

Term of Agreement October 1 – August 31, 2018

Sutton County conducted aerial hunting coordinated by Texas Wildlife Services personnel via helicopter for the purpose of feral hog abatement.

26.4 hours were flown and 284 hogs were taken at a total cost of \$9,978.



Sharon Holman

Hog Our Grant Coordinator

holman@texasagrillife.com

Delivered by USPS to:

**Texas A&M AgriLife Extension Service
ATTN: Michael Bodenchuk, State Director
P.O. Box 690170
San Antonio, TX 78269**



**TEXAS DEPARTMENT OF AGRICULTURE
COUNTY HOG OUT MANAGEMENT PROGRAM**

COMMISSIONER SID MILLER

FINAL PERFORMANCE REPORT

GRANTEE				
County Name Sutton		CHOMP-16-04		
PROJECT MANAGER CONTACT INFORMATION				
First Name Sharon	Holman	<input type="checkbox"/> Mr.	<input type="checkbox"/> Dr.	
Contact E-mail Address		<input checked="" type="checkbox"/> Ms.	<input type="checkbox"/> Other _____	
Contact E-mail Address sharon.holman@texasagriculture.com		(325)226-1973		
Mailing Address 205 Edgemont Rd	Sonora	TX	Zip 76950	County Sutton
PROJECT INFORMATION				
<p>In 200 words or less, please give a summary of the how grant funds were used for feral hog abatement in the county. Be sure to include information about the methods used and number taken by each method. Also, provide a detailed description of the county-approved educational programs conducted and types of abatement technologies discussed.</p> <p>Sutton County contracted for aerial gunning services to take feral hogs. 457 feral hogs were harvested for an average cost of \$49.23. Wildlife Services personnel coordinated and supervised all hunts.</p>				
Total number of feral hogs taken in the county during August 1, 2016 to October 31, 2017, as certified by the county with grant funds.			457 _____ hogs	
Total number of participants at all county-sponsored educational programs about feral hog abatement technologies using grant funds during August 1, 2016 to October 31, 2017.			0 _____ people	
ADDITIONAL INFORMATION				
<p>Please provide any additional information or other quantifiable data you feel may be relevant to the Feral Hog Abatement Program. Offer insights into the lessons learned by the project staff as a result of completing this project. This section is meant to illustrate the positive and negative results and conclusions for the project.</p> <p>Intensive hunting of feral hogs has proven necessary to prevent the population from exploding. Hunting by aircraft will always be limited by weather and hunting seasons for other wildlife. However, aerial hunting allows a large number of acres to be covered in a short period of time which leaves Wildlife Services personnel the time to concentrate on the coyotes and bobcats that also damage wildlife and livestock.</p>				



TEXAS DEPARTMENT OF AGRICULTURE
COUNTY HOG OUT MANAGEMENT PROGRAM

COMMISSIONER SID MILLER

FINAL PERFORMANCE REPORT

GRANTEE	
County Name Sutton	Grant Number CHOMP-15-01

PROJECT MANAGER CONTACT INFORMATION				
First Name Sharon	Last Name Holman	<input type="checkbox"/> Mr.	<input type="checkbox"/> Dr.	
Contact E-mail Address holmansonora@gmail.com	Contact phone number (325) 226 - 1973	<input checked="" type="checkbox"/> Ms.	<input type="checkbox"/> Other	
Mailing Address 205 Edgemont rd	City Sonora	State TX	Zip 76950	County Sutton

PROJECT INFORMATION
In 200 words or less, please give a summary of the how grant funds were used for feral hog abatement in the county. Be sure to include information about the methods used and number taken by each method. Also, provide a detailed description of the county-approved educational programs conducted and types of abatement technologies discussed. Management of feral hogs was conducted by aerial hunting. 28 ranches were flown and 506 hogs were harvested. All hunting was coordinated by wildlife services personnel. Sutton County applied for a Landowner's Authorization to Manage Wildlife or Exotic Animals by aircraft from Texas Parks and Wildlife and all hunting was conducted under this LOA..

Total number of feral hogs taken in the county during March 1, 2015 to February 28, 2016, as certified by the county with grant funds.	.506__ hogs
Total number of participants at all county-sponsored educational programs about feral hog abatement technologies using grant funds during March 1, 2015 to February 28, 2016.	_____ people

ADDITIONAL INFORMATION
Please provide any additional information or other quantifiable data you feel may be relevant to the Feral Hog Abatement Program. Offer insights into the lessons learned by the project staff as a result of completing this project. This section is meant to illustrate the positive and negative results and conclusions for the project.
April 2013 to March 2014, 828 hogs were taken under a previous TDA Hog Out Grant in Sutton County. We feel that these two "Surge attacks" on the county feral hog population have greatly reduced the population and it is now much more manageable. Intensive hunting efforts will be necessary to further reduce the population. Recent history has taught us that the hog population can and will explode if not aggressively managed.



**TEXAS DEPARTMENT OF AGRICULTURE
HOG OUT COUNTY GRANT PROGRAM**

TODD STAPLES, COMMISSIONER

FINAL PERFORMANCE REPORT

GRANTEE	
County Name Sutton County	Grant Number FHCG-12-XX

PROJECT MANAGER CONTACT INFORMATION					
First Name Sharon	Last Name Holman	<input type="checkbox"/> Mr.	<input type="checkbox"/> Dr.	<input checked="" type="checkbox"/> Ms.	<input type="checkbox"/> Other _____
Contact E-mail Address holmansonora@gmail.com	Contact phone number (325) 226 - 1973				
Mailing Address PO Box 1446	City Sonora	State TX	Zip 76950	County Sutton	

PROJECT INFORMATION	
<p>In 200 words or less, please give a summary of the how grant funds were used for feral hog abatement in the county. Be sure to include information about the methods used and number taken by each method. Also, provide a detailed description of the county-approved educational programs conducted and types of abatement technologies discussed. All grant funds were used to harvest feral hogs in Sutton County via helicopter. 828 hogs were harvested.</p>	
Total number of feral hogs taken in the county during April 1, 2013 to March 31, 2014, as certified by the county with grant funds.	828___ hogs
Total number of participants at all county-approved educational programs about feral hog abatement technologies using grant funds during April 1, 2013 to March 31, 2014.	0___ people

ADDITIONAL INFORMATION
<p>Please provide any additional information or other quantifiable data you feel may be relevant to the Feral Hog Abatement Program. Offer insights into the lessons learned by the project staff as a result of completing this project. This section is meant to illustrate the positive and negative results and conclusions for the project.</p> <p>Landowners in Sutton County were very appreciative of the opportunity to have a county wide reduction in feral hogs. The project staff was allowed to harvest hogs on property owned by landowners that are not willing to work with wildlife services. These properties had dense populations of feral hogs well beyond what can be effectively harvested by traps and hunting. Project funds did not allow for flying on all properties that wanted and beeded feral hogs haravested on their property. Harvest success by helicopter was limited by high winds, extreme heat, and availability of getting aircraft when weather was ideal. Although official educational programs were not conducted, the process of contacting landowners to gain access to their property for ariel hunting allowed for conversation about the necessisty of controlling the population of feral hogs and fostered the neighbor helping neighbor support system. Wildlife services did assist in the ground work necessary for ariel hunting and they were involved in the decision process for scheduleing the aerial hunting.</p>



Customer Purchase Order for John Deere
Construction and Forestry Products - USA

PO# 08389532
PO Revision# Original

PURCHASER NAME AND ADDRESS (First Signer)			
NAME(First, Middle, Last) SUTTON COUNTY ROAD & BRIDGE			
STREET or RR 300 E OAK OLD COURTHOUSE SQ			
CITY SONORA	STATE TX	ZIP CODE 76950	COUNTY Sutton
PHONE NUMBER 325-387-3010	EMAIL ADDRESS		
REWARDS #			
PURCHASER NAME AND ADDRESS (Second Signer)			
NAME(First, Middle, Last)			
STREET or RR			
CITY	STATE	ZIP CODE	COUNTY
PHONE NUMBER	EMAIL ADDRESS		
REWARDS #			

DEALER NAME AND ADDRESS			
DEALER NAME Yellowhouse Machinery Co.		Dealer Account No. : 177487	
STREET or RR 5550 Link Road			
CITY SAN ANGELO	STATE TX	ZIP CODE 76904	Phone Number 325-651-3337
Date Of Order: Oct 25, 2021			
Dealer Order No.:		TYPE OF SALE: <input type="checkbox"/> CASH <input checked="" type="checkbox"/> LEASE <input type="checkbox"/> TIME SALE	
PURCHASER TYPE: 4 Use County		MARKET USE CODE: 48 Highways & Streets	
Add Purchaser to Mailing List (Check One or More)			
<input type="checkbox"/> Construction <input type="checkbox"/> Utility <input type="checkbox"/> Forestry <input type="checkbox"/> Government			
PURCHASER IS: <input checked="" type="checkbox"/> Business <input type="checkbox"/> Individual		Purchaser Acct.:	
<input type="checkbox"/> SOCIAL SECURITY <input type="checkbox"/> IRS TAX ID NO <input type="checkbox"/> EIN NO			

EXTENDED WARRANTY IS <input checked="" type="checkbox"/> Accept <input type="checkbox"/> Decline		LOCATION OF FIRST WORKING USE : Use County SUTTON	Use State/Province TX	COUNTY CODE 435				
Ultimate Uptime Package Purchase <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		(Initials)						
QTY	WIN	OSM	TZMR	DRIVE	EQUIPMENT (Model, Size, Description)	Hours of Use	PIN or Serial Number	Delivered Cash Price
1	X				JOHN DEERE 332G SKID STEER			\$ 68,750 00
1					New MISC VIRNIG 48" SKID STEER PALLET FORKS			\$ 748 81
1					New BLUE-DIAMOND 84" SEVERE DUTY ROCK BUCKET W/ GRAPPLES			\$ 5,328 47
1					New JOHN DEERE CP30E 30" COLD PLANER 9012T			\$ 21,899 94
1					New DANUSER MEGA MIXER 17007			\$ 7,997 78
+ John Deere Extended Warranty : 5YR/ 5000 HR Comprehensive								\$ 2,240 00
(1) TOTAL CASH PRICE								\$ 108,965 00

QTY	TRADE-IN (Model, Size, Description)	Hours of Use	PIN or Serial Number	AMOUNT
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Quote ID: 25432168

Customer Name: SUTTON COUNTY ROAD & BRIDGE

COMMENTS:

2) TOTAL TRADE-IN ALLOWANCE	\$ 0 00
3) TOTAL TRADE-IN PAY-OFF	\$ 0 00
4) BALANCE	\$ 106,965 00
5) SUBTOTAL	\$ 106,965 00
6) RENTAL APPLIED	\$ 0 00
7) CASH WITH ORDER	\$ 0 00
8) BALANCE DUE (5-(6 & 7))	\$ 106,965 00

ACKNOWLEDGMENTS: Purchaser offers to sell, transfer, and convey the item(s) listed as "Trade In" to the Dealer at or prior to the time of delivery of the above product(s), as a "trade-in" to be applied against the cash price. Purchaser represents that each "trade-in" item shall be free and clear of all security interests, liens, and encumbrances at the time of transfer to the Dealer except to the extent shown below. The price to be allowed for each "trade-in" item is listed on this

document. The Purchaser promises to pay the balance due (line 8) shown hereon in cash, or to execute a Turn Sale Agreement (Retail Installment Contract) or a Loan Agreement for the purchase price of the Product(s), plus additional charges shown thereon, or to execute a Lease Agreement, on or before delivery of the equipment ordered herein. Despite delivery of the Product(s) to the Purchaser, title shall remain with the Seller until one of the foregoing is accomplished. The Purchaser and the Dealer agree that this Purchase Order is not a security agreement and that delivery of the Product(s) to the Purchaser pursuant to this Purchase Order will not constitute possession of the Product(s) by the Purchaser, as a debtor, for the purposes of the purchase money security provisions in any statutes relating to personal property security or its equivalent. Purchaser understands that its rights in connection with this purchase are limited as set forth in this Purchase Order.

DISCLOSURE OF REGULATION APPLICABILITY: When operated in California, any off-road diesel vehicle may be subject to the California Air Resources Board In-Use Off-Road Diesel Vehicle Regulation. It therefore could be subject to retrofit or accelerated turnover requirements to reduce emissions of air pollutants. More information is available on the California Air Resources Board website at <http://www.arb.ca.gov/msprog/ordiesel/ordiesel.htm>

IMPORTANT WARRANTY NOTICE: The Standard Warranty for new John Deere construction and forestry products is set forth in a separate document provided by the dealer. Please read the Standard Warranty carefully before signing. No express warranty is made unless specified in the Warranty Statement. PURCHASER'S RIGHTS AND REMEDIES PERTAINING TO THIS PURCHASE ARE LIMITED AS INDICATED IN THE STANDARD WARRANTY AND PURCHASE ORDER. WHERE PERMITTED BY LAW, NO IMPLIED WARRANTY OF MERCHANTABILITY, CONDITIONS OR FITNESS IS MADE.

The undersigned purchaser(s) (the "Purchaser") hereby orders the product(s) (the "Product") described above from the Dealer. The Dealer shall not be liable for failure to provide the Product or for any delay in delivery if such failure or delay is due to the Dealer's inability to obtain such Product from the manufacturer or supplier or other cause beyond the Dealer's control. The cash price shown above is subject to the Dealer receiving the Product from the manufacturer or supplier prior to any change in price by the manufacturer or supplier and is also subject to any new or increased taxes being imposed upon the sale of the Product after the date of this Purchase Order.

Telematics: Orders of telematic devices include only the hardware. Where available, telematics software, including JDLink™ connectivity service, may be enabled from your local John Deere Operations Center or JDLink website. Please see your authorized John Deere dealer for assistance.

USE OF INFORMATION/PRIVACY NOTICE I understand that John Deere Construction & Forestry Company and its affiliates ("John Deere") and Dealer collect information, including my personal information and machine data to provide warranty, customer service, product and customer support, marketing and promotional information about Dealer, John Deere and their equipment, products and services and to support other business processes and purposes. See the John Deere Privacy Statement (<https://www.deere.com/en/privacy-and-data/privacy-statements/>) for additional information on the types of personal information and machine data John Deere collects, how it is collected, used and disclosed. See Dealer directly for information about its privacy policy.

Purchaser's signature below acknowledges the Purchaser has received a copy of the Standard Warranty, Version (Initials) and understands its terms and conditions.

Purchaser (First Signer)	SUTTON COUNTY ROAD & BRIDGE	Signature		Date	OCT 25, 2021
Purchaser (Second Signer)	<input type="text"/>	Signature	_____	Date	_____
Dealer Representative	Yellowhouse Machinery Co.	Signature	_____	Date	_____
Salesperson	SLAUGHTER, LEONARD M	Signature	_____	Date	_____

DELIVERY ACKNOWLEDGEMENT	Delivered with Operator's Manual On:	Purchaser Signature
	<input type="checkbox"/>	<input type="text"/>

Armstrong

Forensic Laboratory, Inc.

2022 FEE SCHEDULE

THC Quantitation

Blood Alcohol Content

Controlled Substance Identification

Court Testimony



Analytical Cost

Armstrong's Analytical conforms to American Society of Testing Materials (ASTM) and the Scientific Working Group for Analysis of Seized Drugs (SWGDrugs) Recommendations for Code of Professional Practice.

All analysis performed in Texas by Texas Forensic Science Commission licensed analysts.

THC IDENTIFICATION AND QUANTITATION

- Microscopic Examination
 - Evidence Description
 - Weight of Evidence
- Quantitation by Gas Chromatography Flame Ionization Detectors (GC-FID)

Price:

Green leafy/Plant Material	\$115.00/Unit
ECig, Edibles, Non-green leafy material	\$260.00/Unit

BLOOD ALCOHOL CONTENT

- Gas Chromatography for Ethyl Alcohol in Blood Quantitation

Price:

BAC	\$95.00/Unit
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CONTROLLED SUSTANCE AND PHARMUECTICAL IDENTIFICATION

- Microscopic Examination
 - Evidence Description
 - Weight of Evidence
- Dual Category A Identification
 - Fourier Transform Infrared Spectrometry (FTIR)
 - Gas Chromatography Mass Spectrometry (GCMS)

Price:

Controlled Substances Full Scan	\$130.00/Unit
Additional Component(s) Reported, Same Sample	\$ 55.00/Component
Quantitation of Component	\$130.00/Unit

Standard turn-around is twenty (20) business days.

Expedited Turn-around Options:

ASAP TAT – 100% Analytical Surcharge
5 Day TAT – 50% Analytical Surcharge

Consultation and Court Fees

Description of Service	Rate
<i>Andrew T. Armstrong, Ph.D., C.P.C.</i>	
Consultation, Travel, Phone and Standby	\$395.00/Hour
Court Presentation and Deposition	\$495.00/Hour
Video Deposition	\$595.00/Hour
 <i>Kelly Wouters, Ph.D.</i>	
Consultation, Travel, Phone and Standby	\$295.00/Hour
Court Presentation and Deposition	\$395.00/Hour
Video Deposition	\$495.00/Hour
 <i>Alexandra Easley, Ph.D.</i>	
Consultation, Travel, Phone and Standby	\$245.00/Hour
Court Presentation and Deposition	\$345.00/Hour
Video Deposition	\$445.00/Hour
 <i>Additional Services</i>	
Affidavit of Laboratory Analysis: Upon Request	\$100.00/Case
Evidence Storage (6 mos.): Upon Request	\$ 75.00/Case
Evidence Return Shipping	\$ 55.00/Batch

Notes:

- 1 Controlled Substance Full Scan represents a full analysis, including weight and report of the primary controlled substance in the item or sub-sample.

Quantitative results (purity) are a separate analysis from the identification. Depending on the number of different units submitted as a single item, multiple sub-samples may be required for a representative analysis.

For evidence that must be sub-sampled to meet analytical methodologies, each sub-sample will be treated as an individual unit.

Armstrong maintains a library of reference standards including numerous synthetic drugs.

If a submitted sample contains a controlled substance not already included in Armstrong's libraries, the purchase of a reference standard may be necessary to confirm the identification.

In the event any additional cost is necessary, Armstrong will contact the Client for approval.
- 2 Additional component(s) identified in the same sample will be reported for \$50.00 per additional component per sample.

Additional Component is considered to mean any other potentially significant analyte identified within the results; controlled or non-controlled by the State of Texas.
- 3 Event Charges may be incurred when Armstrong is requested to provide services that require efforts beyond the scope of its standard work-shift. (Mon.- Fri., 7a.m. - 6 p.m.)

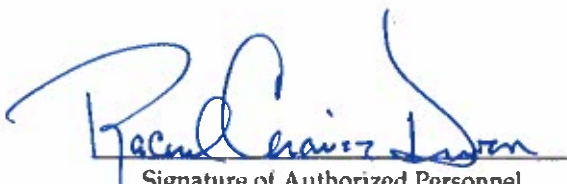
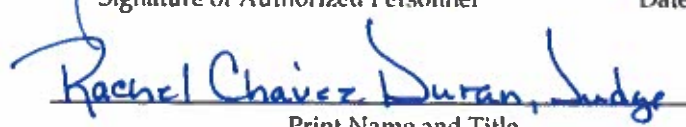
Travel Expenses are charged as a Pass Through Cost. Mileage is charged at \$0.70 per mile.

Price Acknowledgement

Pricing detailed in this Fee Schedule, is valid for one (1) year from the date of the Acknowledgement. All services proposed will be provided as the proposed cost(s) at any time those services are performed for all case work submitted within the agreement period of one (1) year. That is, should testimony on a case that was originally analyzed in the 2022 pricing period, Armstrong will perform that service at the agreed rate. Armstrong reserves the right to initiate negotiations related to any proposed service or fee for work to be submitted after the end of the 2022 agreement period.

As a standard business policy, Armstrong's General Terms and Conditions effective at the time services are performed, will be incorporated into this proposal and any services provided by Armstrong by reference. A copy of Armstrong's General Terms and Conditions is available on request.

This Fee Schedule is accepted and forms an agreement between signer and Armstrong Forensic Laboratory, Inc.

 Signature of Authorized Personnel	<u>10/25/2021</u> Date	_____	_____
		Ben Armstrong	Date
 Print Name and Title		_____	_____
		President	Title
<u>Sutton County</u> Agency			